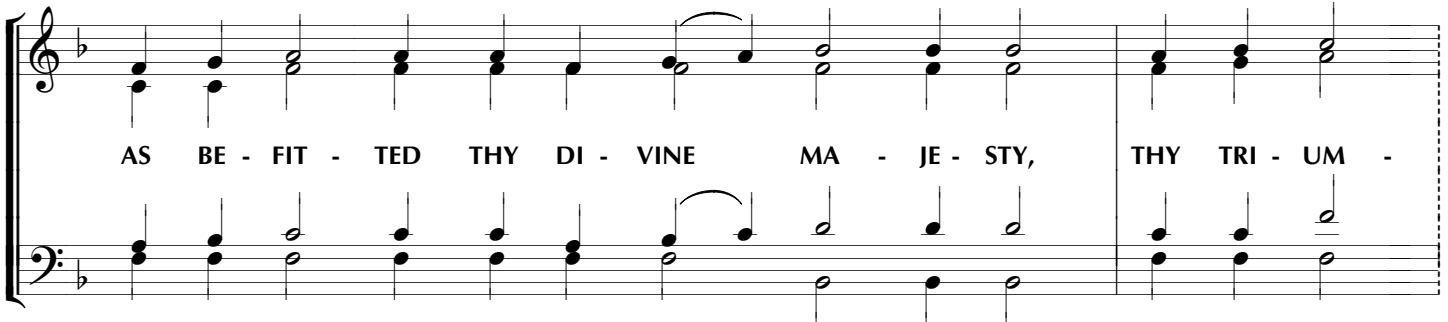


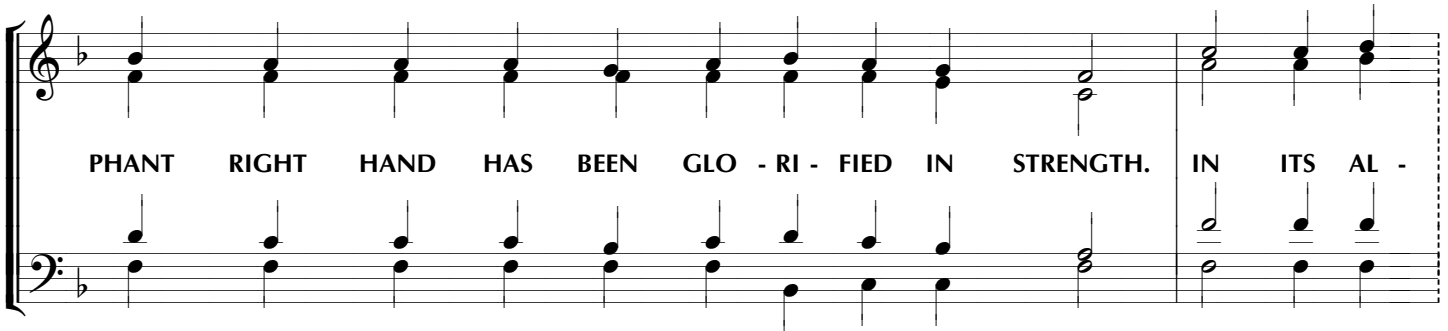
Resurrection Canon

Greek Chant/Ledkovsky
Arr. Archpriest Theodore Heckman

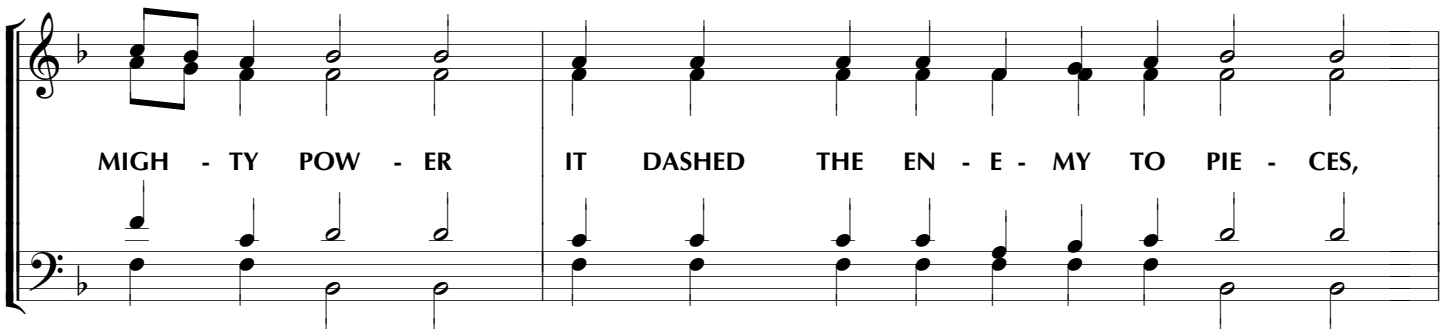
Irmos 1



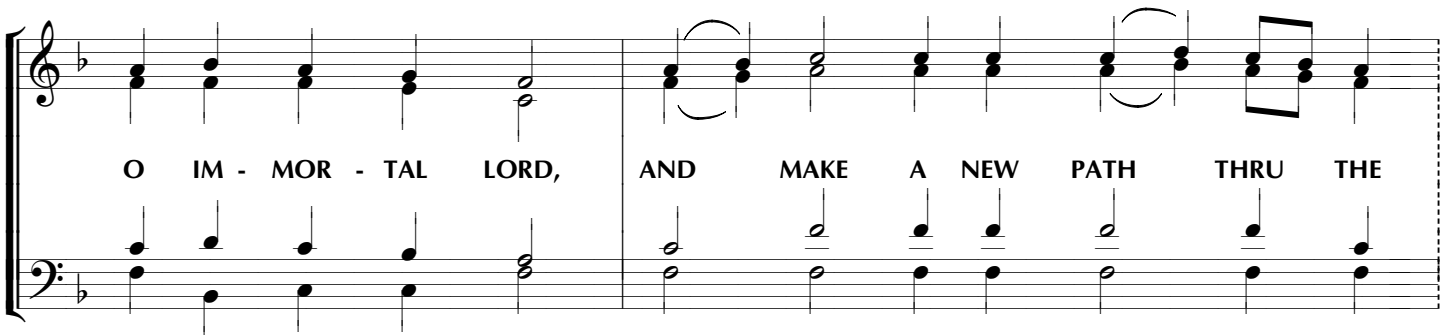
AS BE - FIT - TED THY DI - VINE MA - JE - STY, THY TRI - UM -



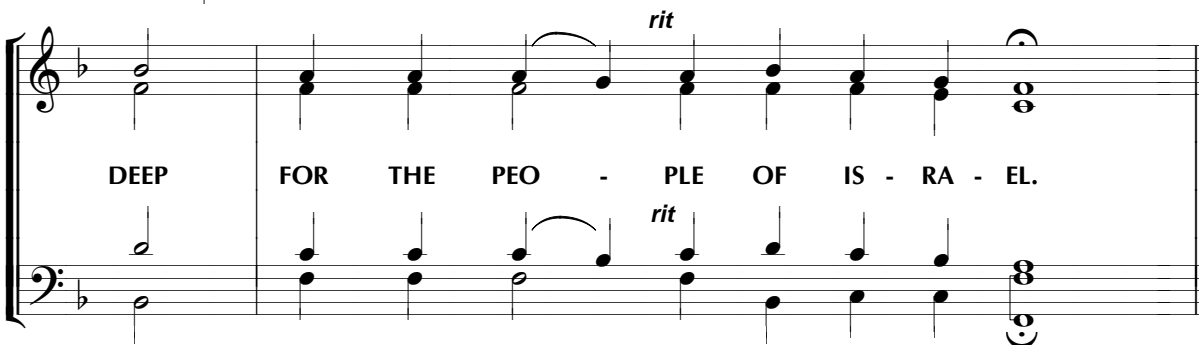
PHANT RIGHT HAND HAS BEEN GLO - RI - FIED IN STRENGTH. IN ITS AL -



MIGH - TY POW - ER IT DASHED THE EN - E - MY TO PIE - CES,

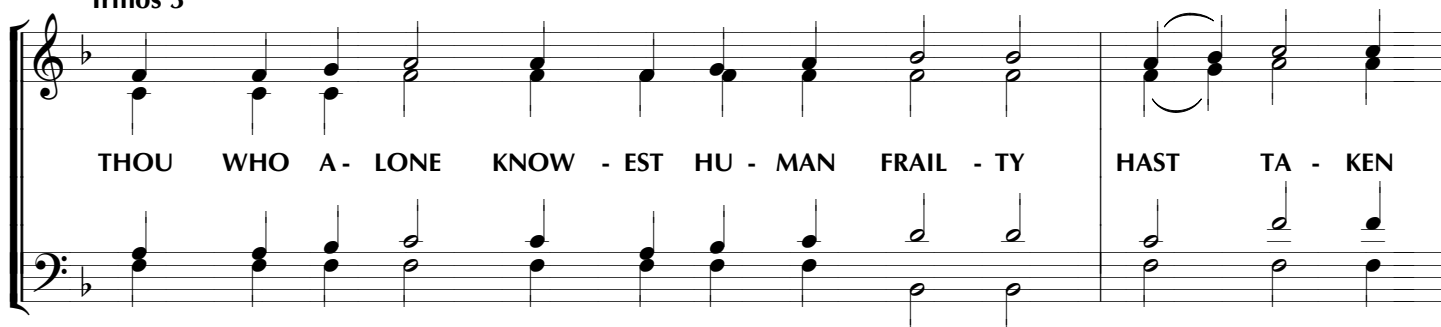


O IM - MOR - TAL LORD, AND MAKE A NEW PATH THRU THE

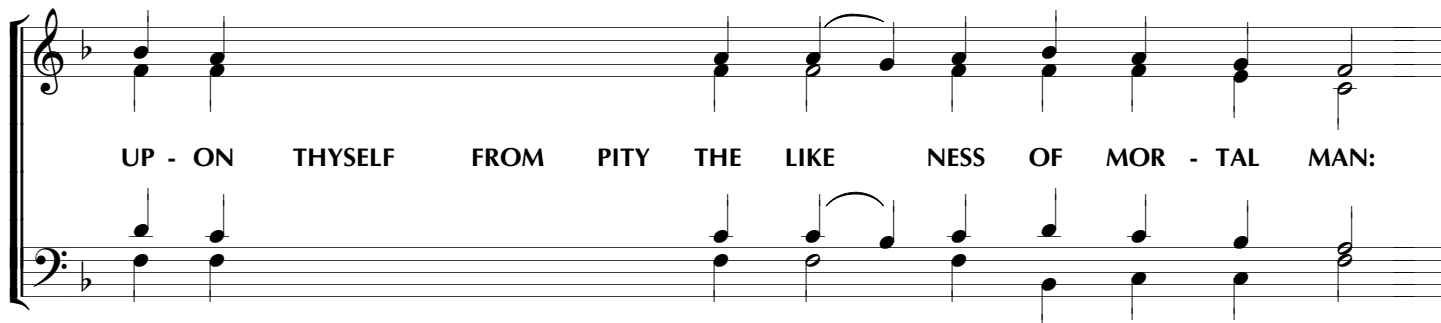


DEEP FOR THE PEO - PLE OF IS - RA - EL.

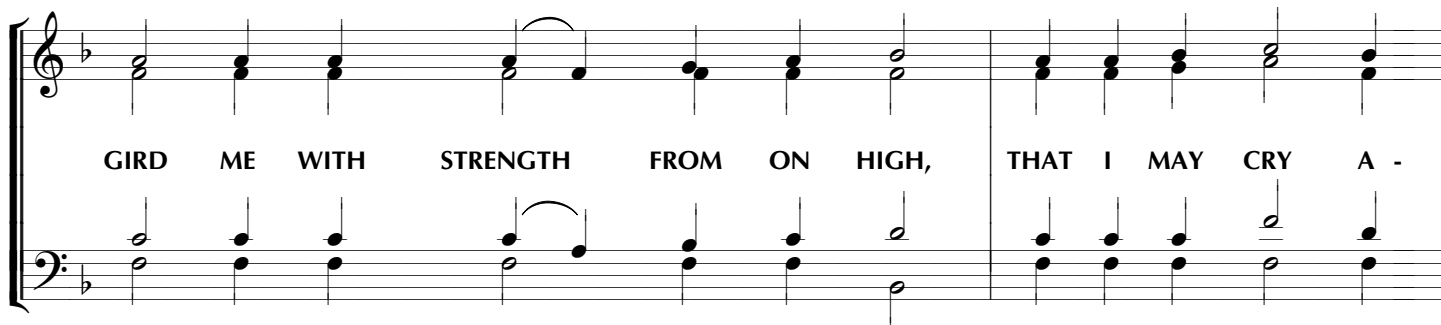
Irmos 3



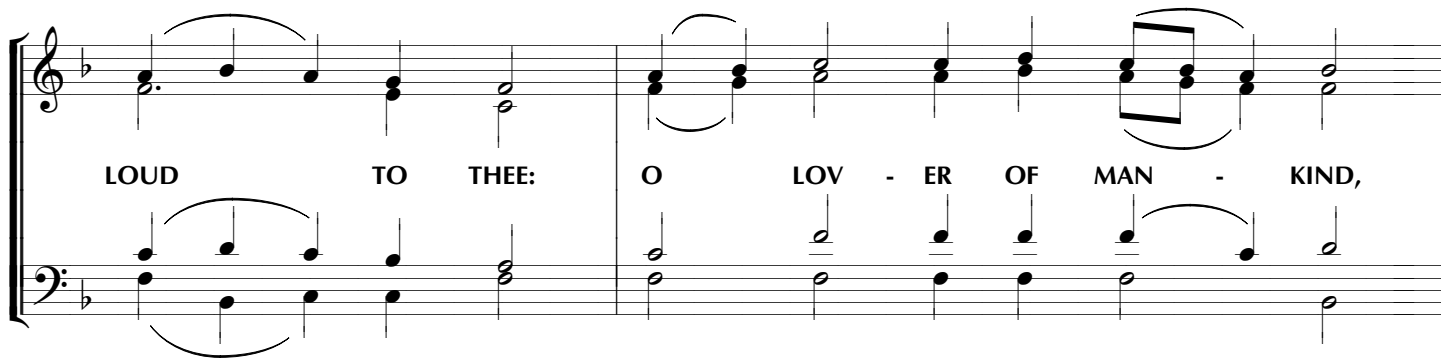
THOU WHO A-LONE KNOW - EST HU - MAN FRAIL - TY HAST TA - KEN



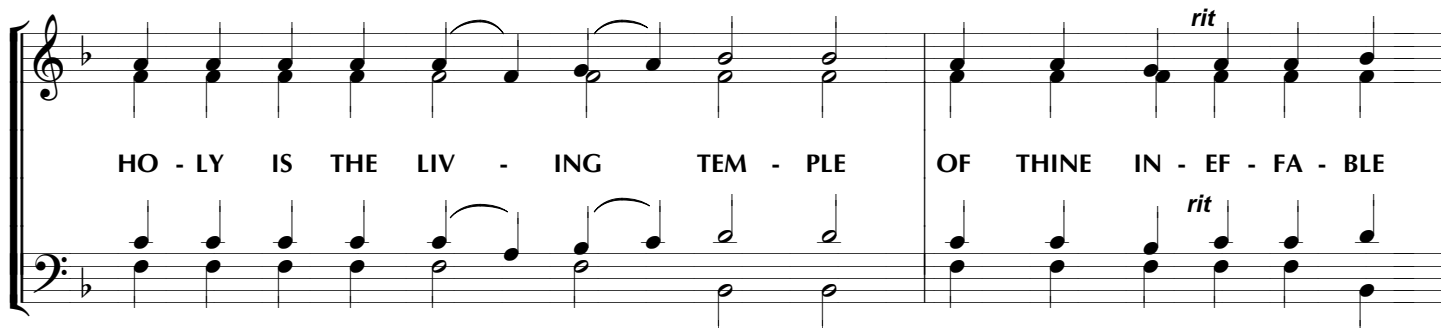
UP - ON THYSELF FROM PITY THE LIKE NESS OF MOR - TAL MAN:



GIRD ME WITH STRENGTH FROM ON HIGH, THAT I MAY CRY A -



LOUD TO THEE: O LOV - ER OF MAN - KIND,



HO - LY IS THE LIV - ING TEM - PLE OF THINE IN - EF - FA - BLE

Irmos 4

GLO - RY. O MOUN - TAIN HA - BAK - KUK

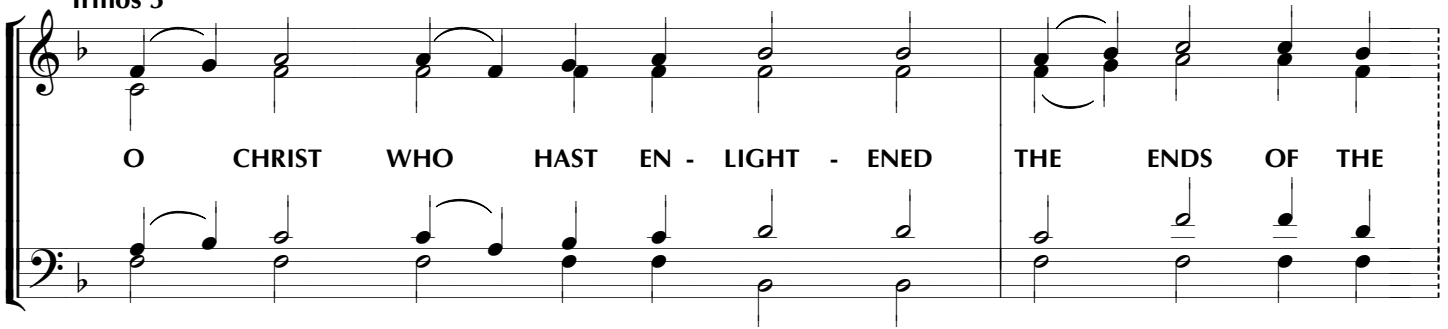
BE - HELD THEE WITH PRO - PHE - TIC EYES O - VER SHA -

DOW'D BY THE GRACE OF GOD, AND HE FORE - TOLD THAT

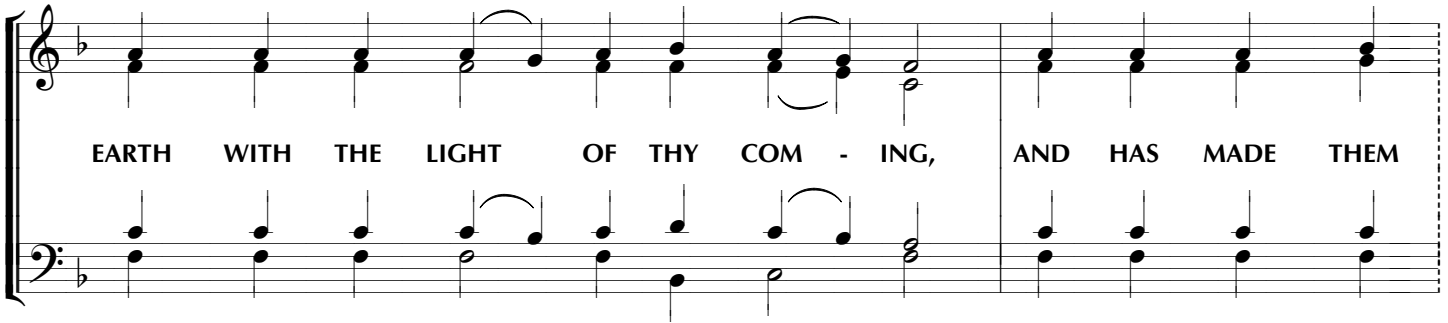
FROM THEE SHOULD COME THE HO - LY ONE OF IS - RA - EL FOR

OUR SAL - VA - TION AND RE - GEN - ER - A - TION.

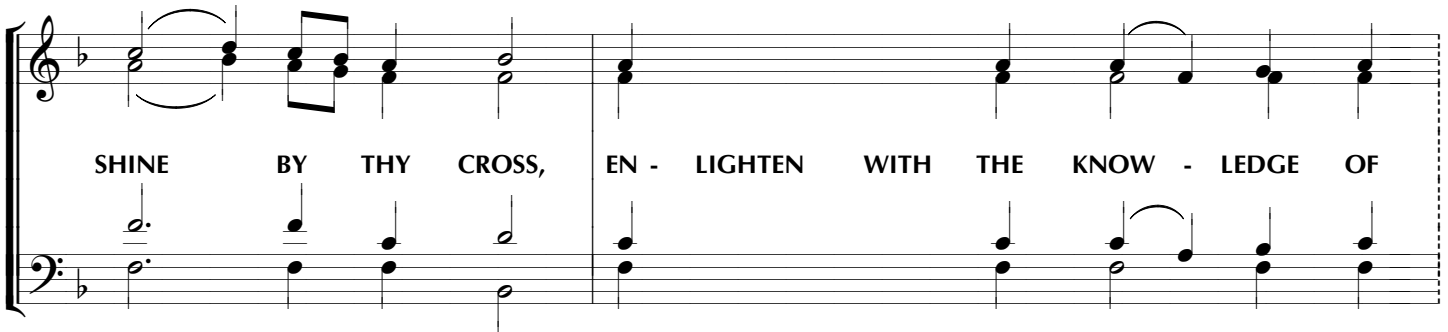
Irmos 5



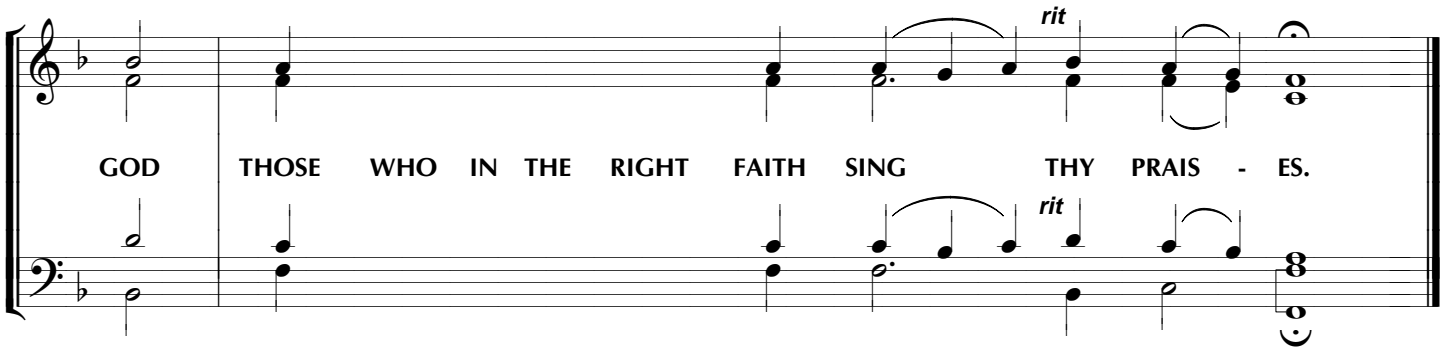
O CHRIST WHO HAST EN - LIGHT - ENED THE ENDS OF THE



EARTH WITH THE LIGHT OF THY COM - ING, AND HAS MADE THEM



SHINE BY THY CROSS, EN - LIGHTEN WITH THE KNOW - LEDGE OF



GOD THOSE WHO IN THE RIGHT FAITH SING THY PRAIS - ES.

Irmos 6

THE UT - TER - MOST DEPTHS HAVE EN - COM - PASS'D US, AND

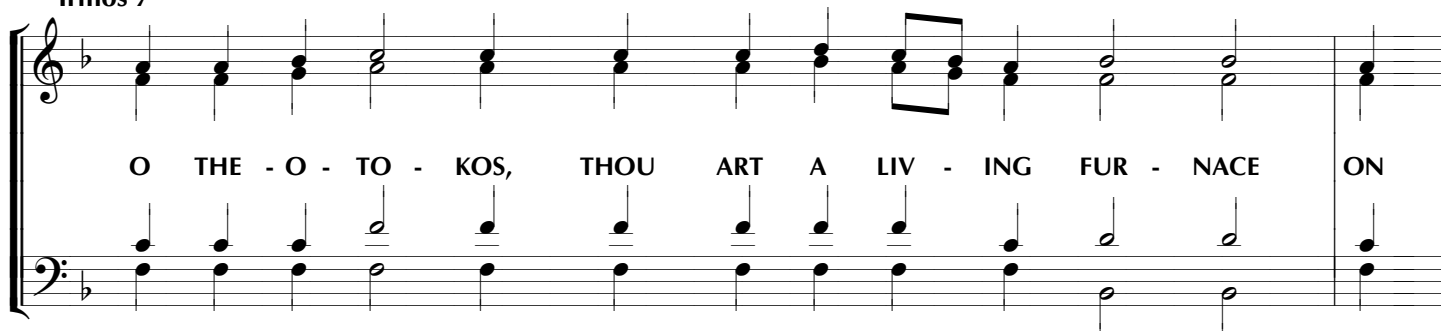
THERE IS NONE TO DE - LIV - ER US; WE ARE COUNT - ED AS

SHEEP FOR THE SLAUGH - TER. DO THOU, OUR GOD, SAVE

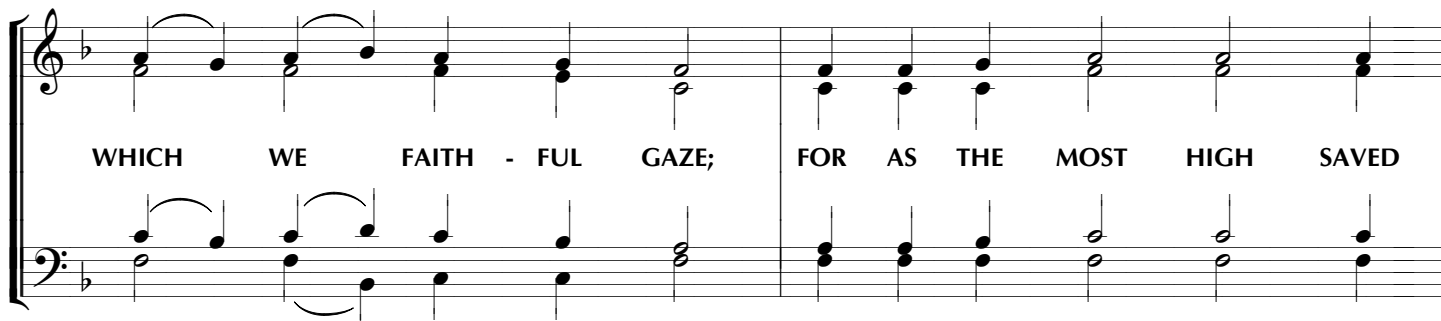
THY PEO - LE, FOR THOU ART THE STRENGTH AND RES - TOR - A -

rit
TION OF THOSE WHOSE STRENGTH FAILS THEM. KONTAKION

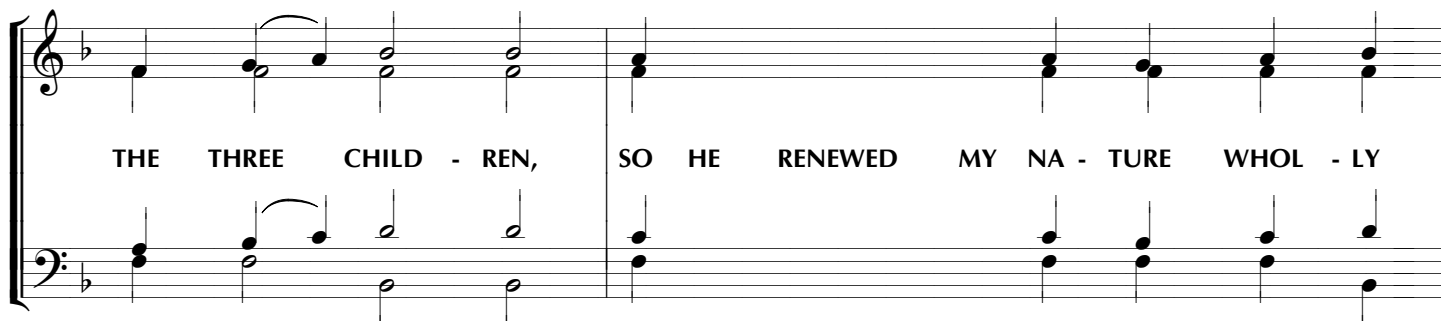
Irmos 7



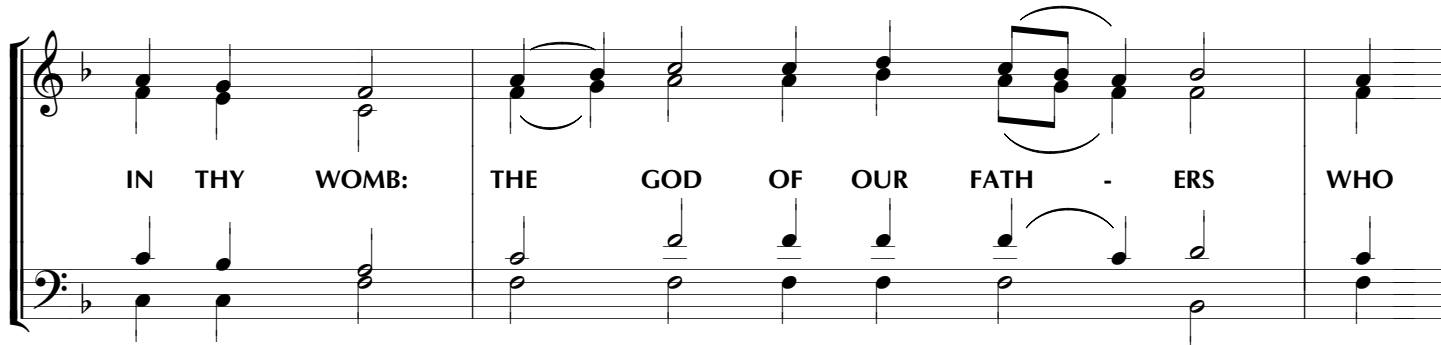
O THE - O - TO - KOS, THOU ART A LIV - ING FUR - NACE ON



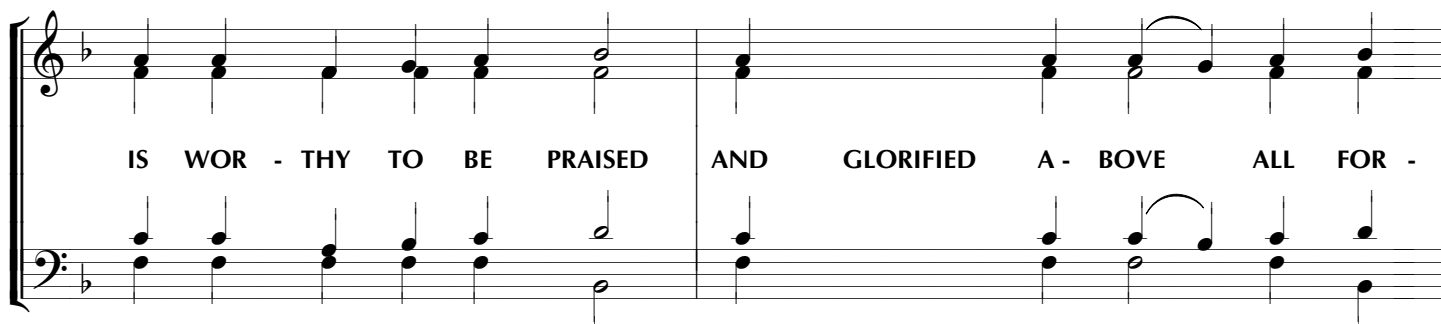
WHICH WE FAITH - FUL GAZE; FOR AS THE MOST HIGH SAVED



THE THREE CHILD - REN, SO HE RENEWED MY NA - TURE WHOL - LY



IN THY WOMB: THE GOD OF OUR FATH - ERS WHO



IS WOR - THY TO BE PRAISED AND GLORIFIED A - BOVE ALL FOR -

Verse

EV - ER. WE PRAISE, BLESS AND WORSHIP THE LORD, SING - ING

AND EXALTING HIM THROUGH - OUT ALL A - GES. IN THE FUR -

NACE AS IN A CRUC - I - BLE THE CHILD - REN OF IS -

RA - EL SHONE MORE PURE - LY THAN GOLD WITH THE BEAU -

TY OF GOD - LI - NESS, AS THEY SANG: ALL YE WORKS OF THE

LORD, BLESS THE LORD, PRAISE AND EXALT HIM ABOVE ALL THROUGH -

rit
OUT ALL A - GES. MAGNIFICAT THE BUSH BURN - ING BUT UN - CON -

rit

Irmos 9

SUMED, PRE - FIG - URED YOUR PURE CON - CEIV - ING, O

THE - O - TO - KOS; SO DO WE NOW EN - TREAT YOU:

QUENCH THE RAG - ING FUR - NACE OF TEMP - TA - TIONS THAT BE -

SET US, THAT WE MAY NEV - ER CEASE TO MAG - NI - FY

rit

This musical system consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat (B-flat). The music is written in a style that combines vocal lines with piano accompaniment. The lyrics are: SET US, THAT WE MAY NEV - ER CEASE TO MAG - NI - FY. The word 'NEV' is hyphenated with 'ER'. The word 'MAG' is hyphenated with 'NI', which is hyphenated with 'FY'. The word 'rit' (ritardando) is written above the final notes of the first line.

YOU.

This musical system consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat (B-flat). The music is written in a style that combines vocal lines with piano accompaniment. The lyrics are: YOU. The word 'rit' (ritardando) is written above the final notes of the first line.