

The Creed

Slonov

Briskly

mf I BE - LIEVE IN ONE GOD, THE FA - THER AL - MIGH - TY,

The first system of musical notation for 'The Creed'. It features a treble and bass clef with a key signature of one flat (B-flat). The tempo is marked 'Briskly' and the dynamic is 'mf'. The lyrics are 'I BE - LIEVE IN ONE GOD, THE FA - THER AL - MIGH - TY,'. The music consists of a vocal line and a piano accompaniment.

MA - KER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND IN - VIS -

The second system of musical notation. The lyrics are 'MA - KER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND IN - VIS -'. The music continues with the vocal line and piano accompaniment.

I - BLE. AND IN ONE LORD JESUS CHRIST, THE SON OF GOD,

The third system of musical notation. The lyrics are 'I - BLE. AND IN ONE LORD JESUS CHRIST, THE SON OF GOD,'. The music continues with the vocal line and piano accompaniment.

THE ONLY - BEGOTTEN, BEGOTTEN OF THE FATHER BE - FORE ALL A - GES.

The fourth system of musical notation. The lyrics are 'THE ONLY - BEGOTTEN, BEGOTTEN OF THE FATHER BE - FORE ALL A - GES.'.

LIGHT OF LIGHT, TRUE GOD OF TRUE GOD, BE - GOTTEN NOT MADE;

The fifth system of musical notation. The lyrics are 'LIGHT OF LIGHT, TRUE GOD OF TRUE GOD, BE - GOTTEN NOT MADE;'. The music concludes with the vocal line and piano accompaniment.

OF ONE ESSENCE WITH THE FATHER BY WHOM ALL THINGS WERE MADE;

WHO FOR US MEN AND FOR OUR SAL - VA - TION CAME DOWN FROM HEA - VEN,

AND WAS INCARNATE OF THE HOLY SPIRIT AND THE VIRGIN MARY AND BE -

Slower
CAME MAN. *p* AND HE WAS CRUCIFIED FOR US UNDER PON - TIUS

PI - LATE, AND SUF - FERED AND WAS BUR - IED

AND THE THIRD DAY HE ROSE A-GAIN AC-CORDING TO THE SCRIP-TURES,

AND AS-CEN-DED IN-TO HEA-VEN, AND SITS AT THE RIGHT HAND

OF THE FA-THER. AND HE SHALL COME AGAIN WITH GLORY TO JUDGE

THE LIV-ING AND THE DEAD; WHOSE KING-DOM SHALL HAVE NO END.

AND IN THE HOLY SPIRIT, THE LORD, THE GIVER OF LIFE, WHO PRO-CEEDS

FROM THE FA - THER. WHO WITH THE FATHER AND THE SON TOGE - THER

IS WORSHIPPED AND GLORIFIED, WHO SPOKE BY THE PRO - PHETS

IN ONE HOLY CATHOLIC AND A - POS - TOL - IC CHURCH. I ACKNOW - LEDGE

ONE BAPTISM FOR THE RE - MISS - ION OF SINS. I LOOK FOR THE RE -

SUR - REC - TION OF THE DEAD, AND THE LIFE OF THE WORLD TO COME.

A - MEN.

Original English Adaptation: - A Fissot (1976)
 Revised : W Shymansky 5/20/1979
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