

The Creed

*Hieromonk Nathaniel
adapted from Male Chorus*

I BE - LIEVE IN ONE GOD, THE FATHER AL - MIGHT - Y,

The first system of musical notation for 'The Creed'. It consists of a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature. The lyrics are: 'I BE - LIEVE IN ONE GOD, THE FATHER AL - MIGHT - Y,'. The music features a series of chords in the treble and bass staves, with a fermata over the final chord 'Y,'.

MAKER OF HEAVEN AND EARTH, AND OF ALL THINGS VISIBLE AND IN - VIS - I -

The second system of musical notation. The lyrics are: 'MAKER OF HEAVEN AND EARTH, AND OF ALL THINGS VISIBLE AND IN - VIS - I -'. The music continues with chords in both staves, ending with a dashed line on the right side.

BLE. AND IN ONE LORD JESUS CHRIST, THE SON OF GOD,

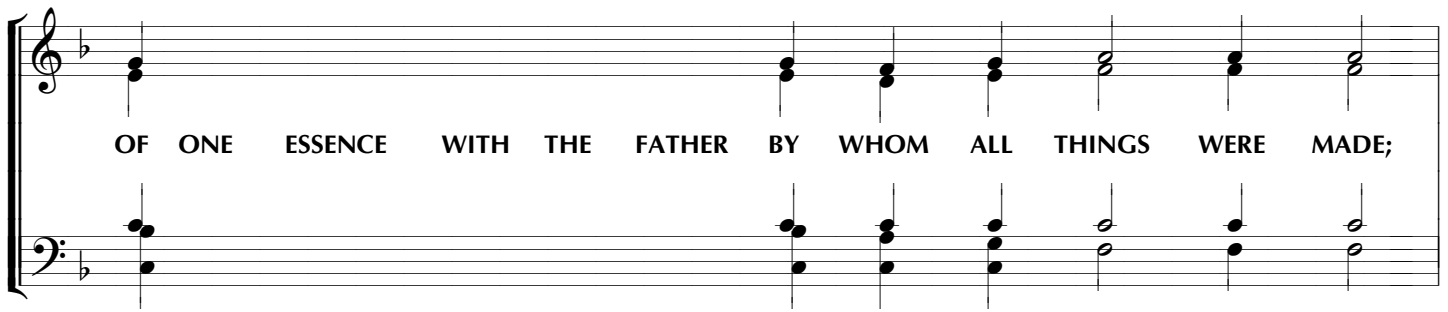
The third system of musical notation. The lyrics are: 'BLE. AND IN ONE LORD JESUS CHRIST, THE SON OF GOD,'. The music continues with chords in both staves, with a fermata over the final chord 'GOD,'.

THE ONLY - BEGOTTEN, BEGOTTEN OF THE FATHER BE - FORE ALL A - GES.

The fourth system of musical notation. The lyrics are: 'THE ONLY - BEGOTTEN, BEGOTTEN OF THE FATHER BE - FORE ALL A - GES.' The music continues with chords in both staves.

LIGHT OF LIGHT TRUE GOD OF TRUE GOD; BEGOTTEN, NOT MADE;

The fifth system of musical notation. The lyrics are: 'LIGHT OF LIGHT TRUE GOD OF TRUE GOD; BEGOTTEN, NOT MADE;'. The music continues with chords in both staves, ending with a dashed line on the right side.



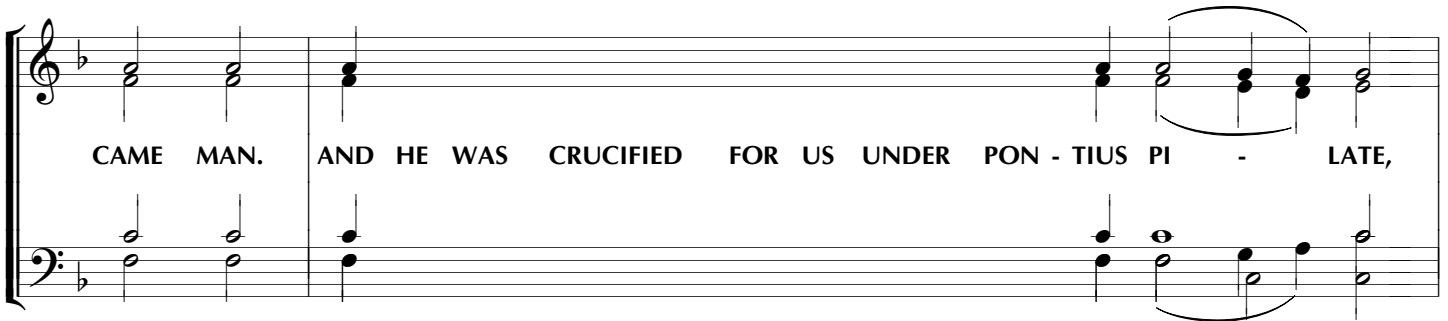
OF ONE ESSENCE WITH THE FATHER BY WHOM ALL THINGS WERE MADE;



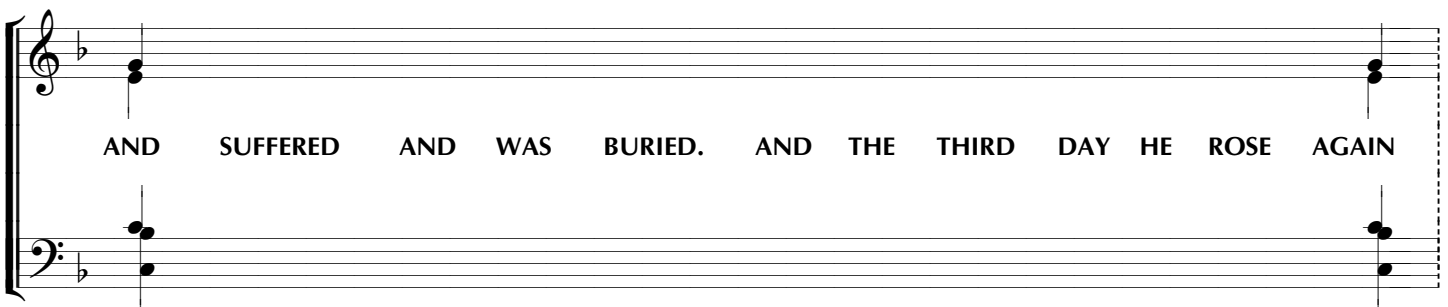
WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEA -



VEN, AND WAS INCARNATE OF THE HOLY SPIRIT AND THE VIRGIN MARY AND BE -



CAME MAN. AND HE WAS CRUCIFIED FOR US UNDER PON - TIUS PI - LATE,



AND SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN

AC - CORD - ING TO THE SCRIP - TURES, AND ASCENDED INTO HEAVEN AND SITS

AT THE RIGHT HAND OF THE FA - THER; AND HE SHALL COME AGAIN

WITH GLORY TO JUDGE THE LIVING AND THE DEAD; WHOSE KING - DOM SHALL

HAVE NO END. AND IN THE HOLY SPIRIT, THE LORD, THE GIVER OF LIFE,

WHO PROCEEDS FROM THE FA - THER; WHO WITH THE FATHER AND THE SON

TOGETHER IS WORSHIPPED AND GLORIFIED; WHO SPOKE BY THE PRO - PHETS.

IN ONE HOLY, CATHOLIC, AND APOS - TOL - IC CHURCH. I ACKNOWLEDGE

ONE BAPTISM FOR THE RE - MIS - SION OF SINS. I LOOK FOR THE RE - SUR -

REC - TION OF THE DEAD, AND THE LIFE OF THE WORLD TO COME. A - MEN.