

# FEAST OF SS. PETER AND PAUL

## Vespers

Lord, I call - Tone 2

LORD, I CALL UPON THEE HEAR ME; HEAR ME, O LORD. LORD, I

The first system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords and single notes, with a fermata over the first measure. The bass staff provides a simple harmonic accompaniment with single notes and chords.

CALL UP-ON THEE, HEAR ME. RE- CEIVE THE VOICE OF MY PRAYER, WHEN I CALL

The second system continues the melody and accompaniment. The treble staff features a variety of chordal textures, including some with a sharp sign. The bass staff maintains a steady accompaniment.

UP - ON THEE, HEAR ME, O LORD. LET MY PRAYER A - RISE

The third system includes a double bar line. The treble staff has a key signature change to one sharp (F#) in the second measure. The bass staff continues with its accompaniment.

IN THY SIGHT AS IN - CENSE, AND LET THE LIFT - ING UP OF MY HANDS

The fourth system continues the piece. The treble staff shows a return to the original key signature (one flat). The bass staff accompaniment remains consistent.

BE AN EVE - NING SAC - RI - FICE; HEAR ME - O LORD.

The fifth and final system concludes the hymn. The treble staff features a fermata over the final measure. The bass staff accompaniment ends with a final chord.

8. Out of the depths I cry to Thee, O Lord. Lord, hear my voice.  
 7. Let Thy ears be attentive to the voice of my supplications.  
 6. If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Verses 8,7 and 6

WHAT GARLANDS OF SONG SHALL WE WEAVE FOR PE - TER AND PAUL

SEPARATED IN BODY, THEY WERE UNITED BY THE SPIR - IT; THEY RANK

FIRST A - MONG PREACH - ERS ONE WAS THE LEADER OF THE APOSTOLIC

AR - MY, WHILE THE OTHER LA - BORED MORE THAN THEM ALL.

TRU - LY, CHRIST OUR GOD, WHO HAS GREAT MER - CY HAS ADORNED

THEM WITH THE CROWNS OF IM - MOR - TAL GLO - RY.

THREE TIMES

5. For Thy name's sake I wait for Thee, O Lord. My soul has waited for Thy word, my soul has hoped on the Lord.
4. From the morning watch until night, from the morning watch, let Israel hope on the Lord.
3. For with the Lord there is mercy and with Him is redemption, and He will deliver Israel from all his iniquities.

Verses 5,4, and 3

HOW SHALL WE WORTHILY SING HYMNS TO HON - OR PE - TER AND PAUL?

THEIR HANDS WERE FILLED WITH GRACE AND TRUTH; THEIR FEET CAR - RIED

THEM TO THE ENDS OF THE EARTH PREACHING THE GOS - PEL OF PEACE

ONCE DRIVEN BY THE WIND OF THE SPIR - IT, THEY ARE NOW CARRIED

UP TO HEA - VEN. TRULY THEY ARE RIVERS OF WISDOM AND UP - HOLD -

ERS OF THE CROSS. THROUGH THEM CHRIST OUR GOD, WHO HAS GREAT

MER - CY HAS CAST DOWN THE AR - RO - GANCE OF DE - MONS.

2. Praise the Lord, all nations. Praise Him, all peoples.

THREE TIMES

1. For His mercy is confirmed on us, and the truth of the Lord endures forever.

Verses 2 and 1

WHAT SPIRITUAL SONGS SHALL WE SING FOR PE - TER AND PAUL?

THEY HAVE SILENCED THE SHARP TONGUES OF THE GOD - LESS. THEY ARE

AWESOME SWORDS OF THE SPIR - IT. THEY ARE THE A - DORN - MENT OF ROME

THEY HAVE NOURISHED THE WHOLE WORLD WITH THE WORD OF GOD

THEY ARE THE LIVING TABLETS OF THE NEW TEST - A - MENT WRIT - TEN

BY THE HAND OF GOD: CHRIST, WHO HAS GREAT AND RICH MER - CY,

HAS EXALTED THEM IN ZI - ON. TWICE

Glory in the 4th tone: Glory to the Father, and to the Son, and to the Holy Spirit.

THREE TIMES CHRIST ASKED PETER: DO YOU LOVE ME? IN THIS WAY HE

The first system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords, with a repeat sign after the first two measures. The bass staff contains a simple harmonic accompaniment. The lyrics are printed below the treble staff.

REVERSED THE THREEFOLD DE - NI - AL OF HIM - SELF. HENCE - FORTH SI - MON

The second system of musical notation continues the melody and accompaniment. The treble staff features more complex chordal textures. The lyrics are printed below the treble staff.

WAS TO LEAD THOSE WHO HAD WITNESSED GOD'S MYS - TER - IES HE CRIED

The third system of musical notation continues the piece. The treble staff has a repeat sign after the first two measures. The lyrics are printed below the treble staff.

OUT TO THE LORD: YOU KNOW ALL THINGS; YOU KNOW THAT I

The fourth system of musical notation continues the piece. The treble staff features a melodic line with a slur over the final two measures. The lyrics are printed below the treble staff.

LOVE YOU. FEED MY SHEEP, TEND MY CHOSEN ONES, THE SAV - IOR SAID.

The fifth and final system of musical notation concludes the Gloria. The treble staff has a repeat sign after the first two measures. The lyrics are printed below the treble staff.

FEED MY LAMBS, WHOSE SALVATION I BOUGHT WITH MY OWN BLOOD.

BLESSED APOSTLE, PRAY THAT HE MAY GRANT US GREAT MER - CY.

Now and ever in the 4th tone: Now and ever and unto ages of ages. Amen.

THE PROPHET DAVID THE AN - CES - TOR OF GOD, SANG TO GOD

WHO GLO - RI - FIED YOU, THE QUEEN STOOD AT THY RIGHT HAND,

HE SHOWED YOU AS MO - THER, GIV - ING US LIFE, SINCE GOD WAS FREELY

BORN OF HER WITH - OUT A FA - THER. HE WANTED TO RENEW

HIS FALLEN IMAGE, MADE CORRUPT IN PAS - SION, SO HE TOOK THE

LOST SHEEP UPON HIS SHOULDER AND BROUGHT IT TO HIS FA - THER,

JOINING IT WITH THE HEA - VEN - LY POW - ERS. CHRIST WHO HAS GREAT

AND RICH MERCY HAS SAVED THE WORLD, O THE - O - TO - KOS.

O GLADSOME LIGHT  
 PROKIMENON OF THE DAY  
 3 READINGS



**READINGS FOR THE HOLY GLORIOUS AND ALL-PRAISED LEADERS OF**  
**THE APOSTLES, PETER AND PAUL**

***Reading from the First Letter of Peter 1 Peter (1:3-9)***

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

***Reading from the First Letter of Peter 1 Peter (1:13-19)***

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, “You shall be holy, for I am holy.”

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish.

**Reading from the First Letter of Peter 1 Peter (2:11-24)**

Beloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul. Conduct yourselves honorably among the Gentiles, so that, though they malign you as evildoers, they may see your honorable deeds and glorify God when he comes to judge.

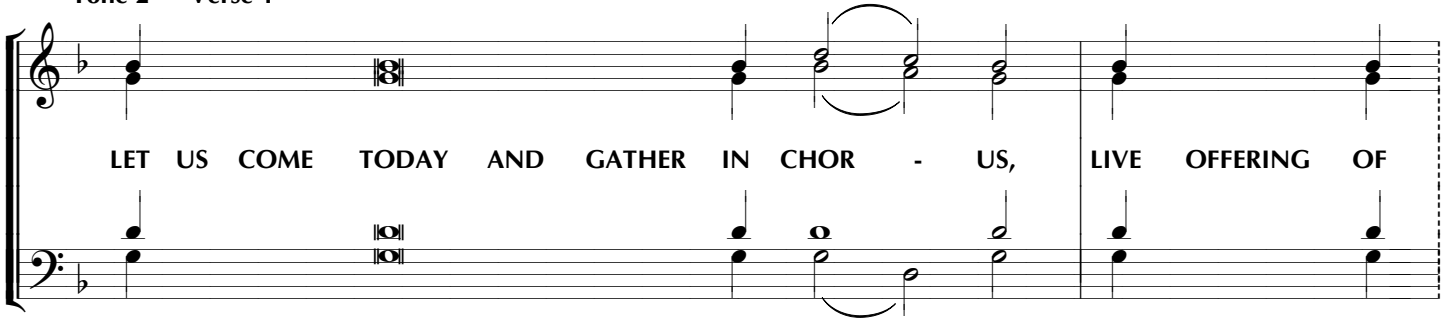
For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme, or of governors, as sent by him to punish those who do wrong and to praise those who do right. For it is God's will that by doing right you should silence the ignorance of the foolish. As servants of God, live as free people, yet do not use your freedom as a pretext for evil. Honor everyone. Love the family of believers. Fear God. Honor the emperor. Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

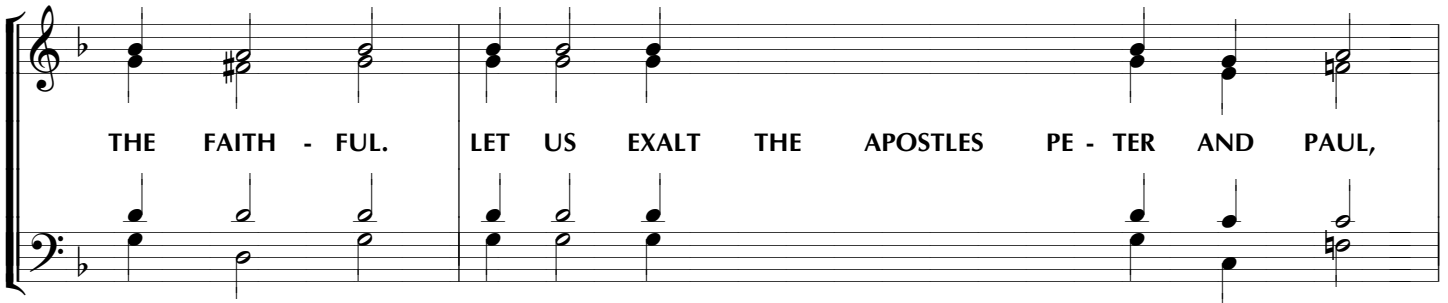
When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

# Litiya

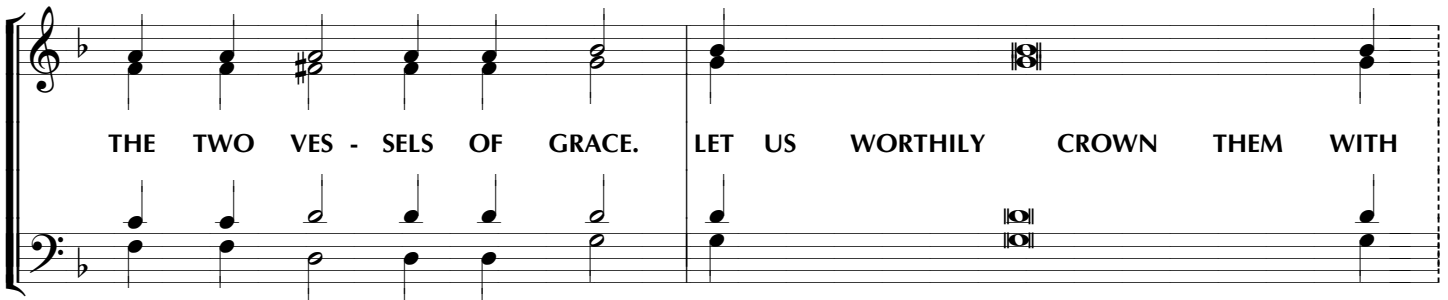
## Tone 2 — Verse 1



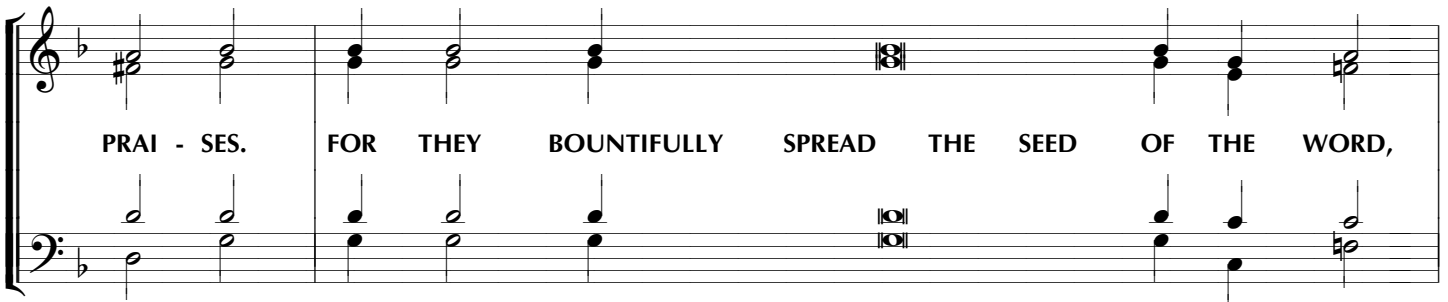
LET US COME TODAY AND GATHER IN CHOR - US, LIVE OFFERING OF



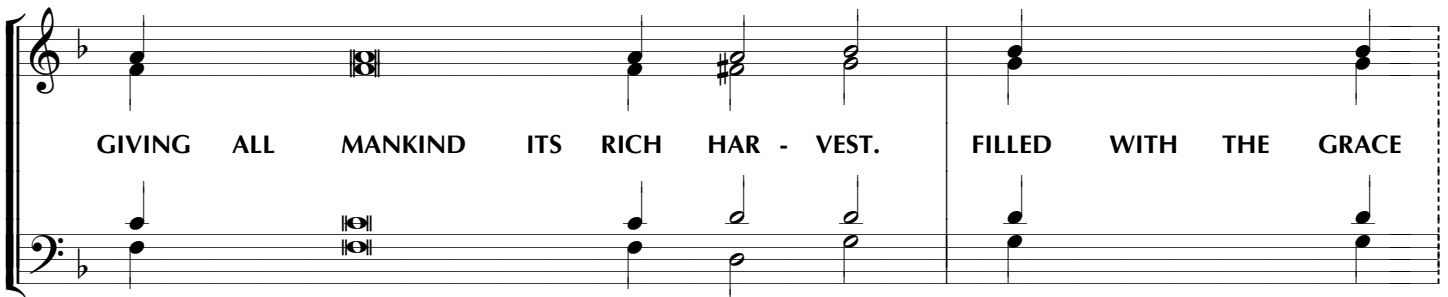
THE FAITH - FUL. LET US EXALT THE APOSTLES PE - TER AND PAUL,



THE TWO VES - SELS OF GRACE. LET US WORTHILY CROWN THEM WITH



PRAI - SES. FOR THEY BOUNTIFULLY SPREAD THE SEED OF THE WORD,



GIVING ALL MANKIND ITS RICH HAR - VEST. FILLED WITH THE GRACE

OF THE SPIR - IT.

Verse 2

THEY WERE BRANCHES OF THE TRUE VINE WHO TENDED THE FRUIT

THAT GLAD - DENS OUR HEARTS. LET US SING TO THEM WITH

UNVEILED FACES AND PURE HEARTS: REJOICE, GUIDES OF THOSE

WITH - OUT REA - SON, WHO CARED FOR THOSE WHO GAINED WIS - DOM.

REJOICE, CHOSEN FRIENDS OF THE CRE - A - TOR. REJOICE, STEWARDS

OF BOUNTY AND FOES OF IL - LU - SION. LET US E - VER PRAY TO

THEM THAT WE MAY INTERCEDE WITH THEIR CREATOR AND MAS - TER

THAT HE MAY GRANT PEACE TO THE WORLD AND GREAT MER - CY TO

OUR SOULS.

Verse 3

LET US PRAISE AS CHAMPIONS OF ALL THE WORLD THOSE LEADERS

PE - TER AND PAUL: THE DIS - CI - PLES OF CHRIST AND FOUNDERS OF

THE CHURCH, TRUE FOUNDATIONS, PILLARS AND TRUMPETS OF IN - SPIR - A - TION

SOUNDING FORTH THE TEACHINGS AND SUF - FER - INGS OF CHRIST. THEY

INDEED WENT OUT INTO ALL THE EARTH, AS HUSBANDMEN AND

SPREADING THE SEED OF THE FAITH, PLANTING FOR ALL MANKIND

DIVINE UN - DER - STAND - ING, REVEALING THE WORD OF THE TRIN - I - TY.

PETER, ROCK AND FOUN - DA - TION. AND PAUL, THE CHO - SEN VES - SEL.

YOU WERE CHRIST'S YOKE OF OXEN, DRAWING ALL TO THE KNOW -

LEDGE OF GOD: THE GENTILES, MEN OF THE CITIES AND IS - LANDS,

AND RETURNING THE JEWISH PEO - PLE TO CHRIST. NOW YOU BOTH

INTERCEDE THAT OUR SOULS MAY BE SAVED.

Verse 4

PETER, LEADER OF THE GLORIOUS APOSTLES AND ROCK OF THE FAITH!

AND PAUL, DIVINELY INSPIRED ORATOR AND LIGHT OF THE HOLY CHUR - CHES,

AS YOU STAND BE - FORE THE THRONE OF GOD, YOU IN - TER - CEDE WITH



CHRIST FOR OUR SOULS.

Verse 5

PAUL, THE SPOKESMAN OF CHRIST AND FOUNDER OF HIS TEACH - INGS

WHO BEFORE PERSECUTED JESUS THE SAV - IOR, NOW YOU FILL THE

THRONE OF THE A - POS - TLES, BLESS - ED ONE. THUS YOU SAW THINGS

WHICH CANNOT BE SPO - KEN AND ASCENDING TO THE THIRD HEA - VEN

YOU CRIED: COME WITH ME, AND BE FILLED WITH GOOD THINGS.

Tone 3  
Verse 6

CITIZENS OF HEAVENLY JER - U - SA - LEM, PE - TER THE ROCK OF FAITH,

AND PAUL, THE ORATOR OF CHRIST'S HO - LY CHURCH. YOU WERE AN

INVINCIBLE TEAM FOR THE TRIN - I - TY. YOU HAVE CAUGHT THE WHOLE

WORLD IN YOUR NET; YOU HAVE ENDURED THE CONTEST OF SUF - FER - ING.

TODAY YOU DEPART THIS WORLD FOR THE THRONE OF GOD: AS YOU STAND

BEFORE HIM WITH BOLD - NESS, PRAY THAT OUR SOULS MAY BE SAVED.

Glory in the 5th tone: Glory to the Father, and to the Son, and to the Holy Spirit.

A - POS - TLES PRAISED THROUGH - OUT THE WORLD, THE WISDOM OF GOD, THE

WORD OF THE FA - THER, FORE - TOLD IN HIS GOSPEL THAT YOU WOULD BE

HIS TRUE VINES. YOU CAR - RIED IN YOUR BRANCHES THE SWEET -

TAST - ING FRUIT OF LIFE. WE FAITHFUL PARTAKE AND ARE FILLED

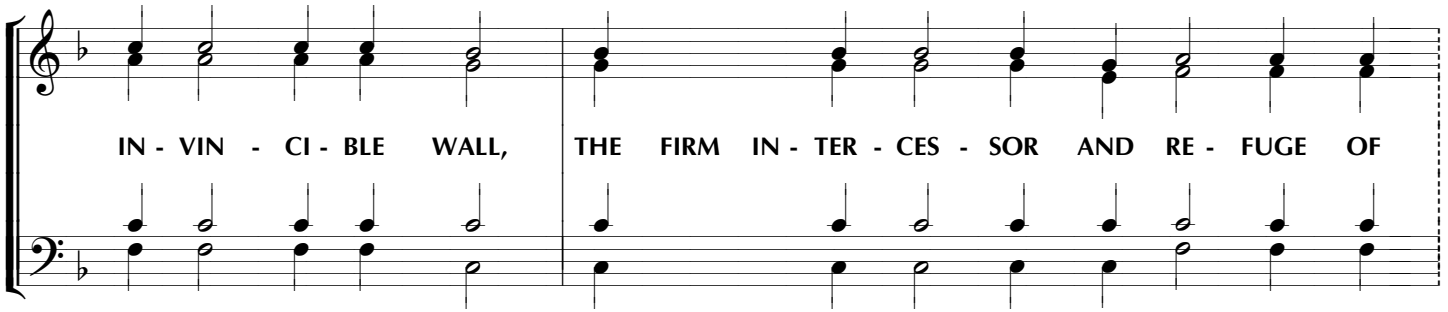
WITH GLAD - NESS. PE - TER, THE ROCK OF FAITH, AND PAUL,

THE PRIDE OF ALL THE EARTH, STRENGTHEN THE FLOCK ES - TAB - LISHED BY

YOUR TEACH - INGS!

Now and ever in the same tone: Now and ever and unto ages of ages. Amen.

WE RIGHT - LY CALL YOU BLESS - ED, THE UNSHAKABLE CITY, THE



IN - VIN - CI - BLE WALL, THE FIRM IN - TER - CES - SOR AND RE - FUGE OF



OUR SOULS. WE GLORIFY YOU, VIR - GIN THE - O - TO - KOS.

# Aposticha

## Tone 1 — Verse 1

GLO - RI - OUS A - POS - TLE PAUL, WHO CAN DESCRIBE YOUR BONDAGE AND

TRIBULATIONS IN THE CI - TIES? WHO CAN SPEAK OF YOUR ENDLESS TOIL

AND EFFORT FOR THE GOS - PEL OF CHRIST? YOU LABORED TO GAIN ALL

MAN - KIND AND LEAD THEM INTO CHRIST'S HO - LY CHURCH. PRAY THAT

SHE MAY GUARD YOUR TRUE CONFESSION TO THE ENDS OF THE WORLD.

PAUL, APOSTLE AND TEACHER OF THE CHUR - CHES.

VERSE: Their proclamation has gone out into all the earth, and their words to the ends of the universe.

GLO - RI - OUS A - POS - TLE PAUL, WHO CAN DESCRIBE YOUR BONDAGE AND TRIBULATIONS

IN THE CI - TIES? YOU KEPT VI - GIL IN HUNGER AND THIRST; COLD,

NA - KED AND WEA - RY. YOU FLED DAMASCUS FOR YOUR LIFE, LET DOWN

IN A BAS - KET THROUGH THE WALL. YOUR BACK WAS TORN BY I - RON RODS

YOU WERE STONED, YOU WERE KEPT A PRI - SON - ER UN - DER GUARD YOU WERE

SHIPWRECKED, CAST ADRIFT IN THE O - PEN SEA. TRULY YOU ARE A

SPECTACLE FOR AN - GELS AND FOR MAN - KIND! YOU EN - DURED ALL THESE THINGS

FOR JESUS CHRIST, YOUR LORD AND YOUR STRENGTH, THAT YOU MIGHT WIN

THE WHOLE WORLD FOR HIM! WE EN - TREAT YOU, AS WE FAITHFULLY



KEEP YOUR ME - MOR - Y: PRAY UNCEASINGLY THAT OUR SOULS MAY BE SAVED.

VERSE: The heavens declare the glory of God, and the firmament proclaims His handiwork.

LET US PRAISE PE - TER AND PAUL, THE TWO GREAT STARS OF THE CHURCH.

THEY SHINE BRIGHTER THAN THE SUN IN THE SKY OF FAITH. LET THE

NATIONS FOLLOW THE RAYS OF THEIR PREACH - ING, AND BE LED FROM

IGNORANCE TO KNOW - LEDGE DI - VINE. ONE WAS NAILED TO THE CROSS:

HE RE - CEIVED THE KEYS OF THE KINGDOM FROM CHRIST IN HEA - VEN.

THE OTHER, BEHEADED BY THE SWORD, DE - PAR - TED TO THE SAV - IOR. HE IS

WORTHILY COUNT - ED BLESS - ED. TOGETHER THEY PROCLAIM IS - RA - EL:

HE WHO WAS STRETCHED OUT ON THE CROSS IS THE LORD OF ALL! BY THEIR

PRAYERS, O CHRIST OUR GOD, STRENGTH - ENED THE ORTHODOX FAITH AND

DE - STROY OUR EN - E - MIES, AS YOU ARE THE LOVER OF MAN - KIND.

Glory in the 6th tone: Glory to the Father, and to the Son, and to the Holy Spirit.

A JOYFUL FEAST DAWNS UPON THE EARTH TO - DAY: THE MEMORIAL OF

PE - TER AND PAUL, THE WISE LEADERS OF THE A - POS - TLES, LET ROME

REJOICE AND BE GLAD WITH US! LET US KEEP FEAST, BRETHERN, IN

SONGS AND HYMNS. REJOICE, APOSTLE PETER, TRUE FRIEND OF CHRIST

OUR GOD! REJOICE, BELOVED PAUL, HERALD OF THE FAITH AND TEACHER

OF THE UN - I - VERSE! YOU HAVE BOLDNESS BEFORE HIM, CHO - SEN PAIR:

PRAY UNCEASINGLY THAT OUR SOULS MAY BE SAVED!

Now and ever in the same tone: Now and ever and unto ages of ages. Amen.

MY MAKER AND REDEEMER, CHRIST THE LORD, WAS BORN OF YOU,

MOST PURE VIR - GIN! BY ACCEPTING MY NATURE, HE FREED

ADAM FROM HIS AN - CIENT CURSE! UNCEASINGLY WE MAGNIFY

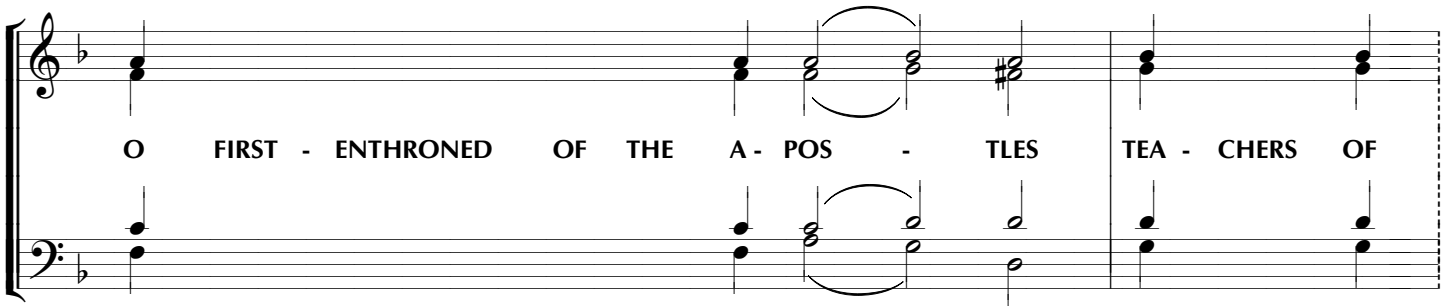
YOU AS THE MO - THER OF GOD! REJOICE, CE - LES - TIAL JOY!

REJOICE, O LA - DY, THE PROTECTION, INTERCESSION AND

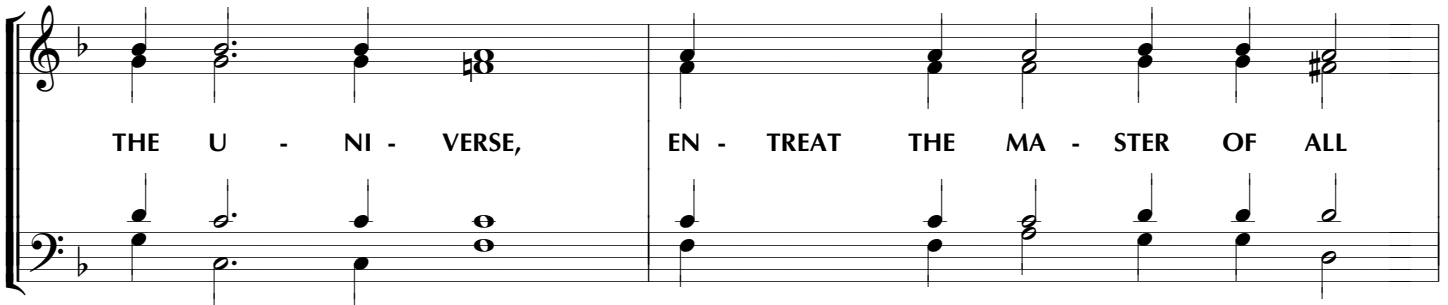
SAL - VA - TION OF OUR SOULS!

# Troparion

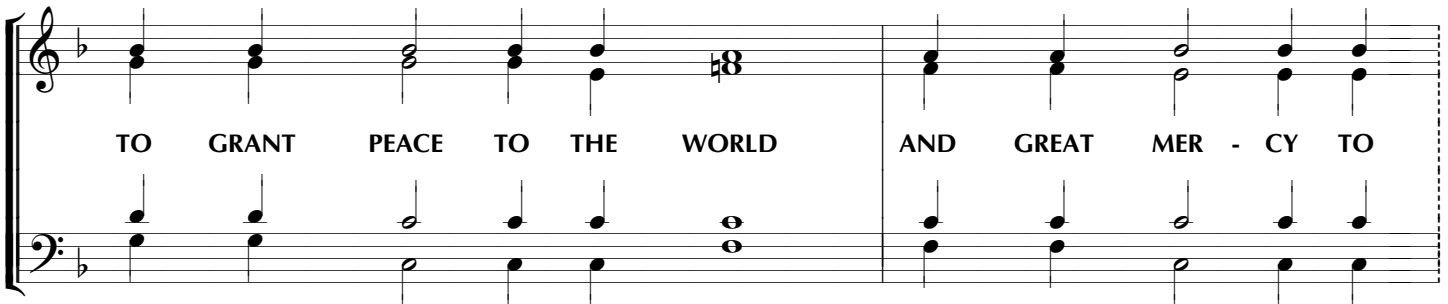
Tone 4



O FIRST - ENTHRONED OF THE A - POS - TLES TEA - CHERS OF



THE U - NI - VERSE, EN - TREAT THE MA - STER OF ALL



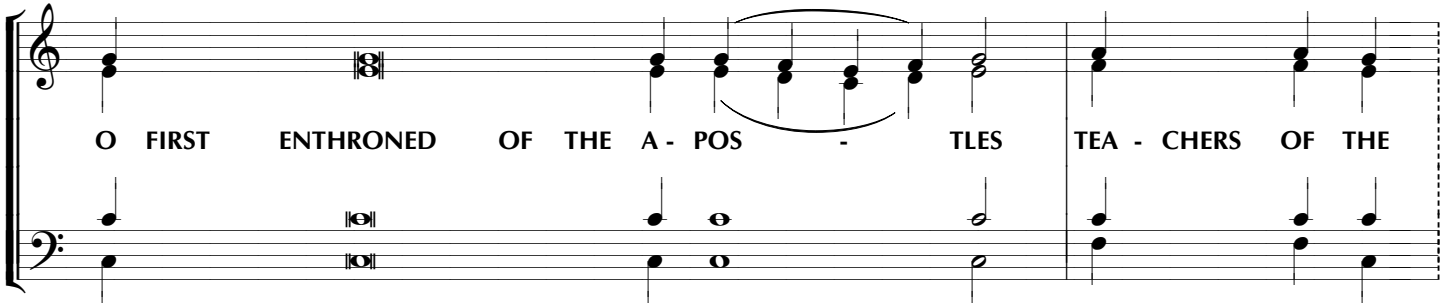
TO GRANT PEACE TO THE WORLD AND GREAT MER - CY TO



OUR SOULS.

Troparion

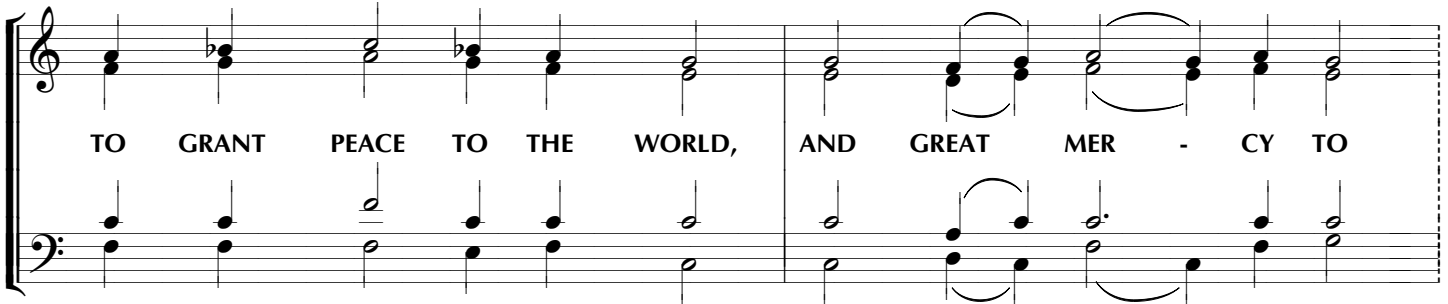
Yaichkov



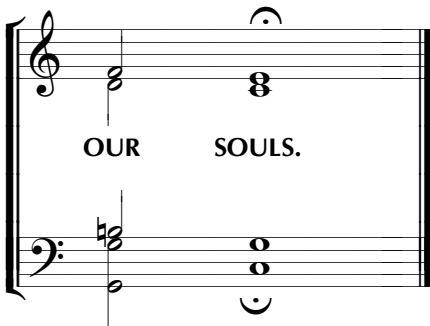
O FIRST ENTHRONED OF THE A - POS - TLES TEA - CHERS OF THE



U - NI - VERSE, EN - TREAT THE MAS - TER OF ALL



TO GRANT PEACE TO THE WORLD, AND GREAT MER - CY TO



OUR SOULS.