

A Mercy of Peace

Alexei E. Turenkov (1886–1958)

f
A mer - cy of peace, - a sac - ri - fice of praise.

The first system of music is in G major, 4/4 time, and begins with a forte (*f*) dynamic. It consists of a vocal line and a piano accompaniment. The vocal line starts with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and finally a half note E5. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands.

p
And with your spi - - rit. We lift them up un -

The second system continues the piece with a piano (*p*) dynamic. The vocal line features a half note G4, quarter notes A4, B4, and C5, followed by a half note D5, and then a half note E5. The piano accompaniment continues with chords and moving lines, maintaining the harmonic structure.

f
to the Lord. It is meet_ and right, it is meet and right to

The third system returns to a forte (*f*) dynamic. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and finally a half note E5. The piano accompaniment continues with chords and moving lines, maintaining the harmonic structure.

wor - - ship Fa - ther, Son and Ho - ly Spi -

The fourth system continues the piece with a forte (*f*) dynamic. The vocal line features a half note G4, quarter notes A4, B4, and C5, followed by a half note D5, and then a half note E5. The piano accompaniment continues with chords and moving lines, maintaining the harmonic structure.

rit, the Tri - ni - ty one in es - sence and un - di - vid - - ed.

The fifth system concludes the piece with a forte (*f*) dynamic. The vocal line features a half note G4, quarter notes A4, B4, and C5, followed by a half note D5, and then a half note E5. The piano accompaniment continues with chords and moving lines, maintaining the harmonic structure.

f

Ho-ly, ho-ly, ho - ly Lord of Sa - ba - oth! Heav - en and earth are

full of Thy glo - ry. Ho - san-na in the high - est, ho -
Ho - san-na in the high-est, ho -

p

san-na in the high-est. Bles - sed is He that comes in the

name of the Lord. Ho - san - na in the high - est.

A - men. A - men.

meno mosso

p

We praise— Thee, we bless— Thee, we give thanks un - to

Thee, we give thanks un - to Thee, O Lord; and we

pray un - to Thee, O our God,—— we pray un - to Thee, O our

rit.
God, we pray un - to Thee, our God, O our God.