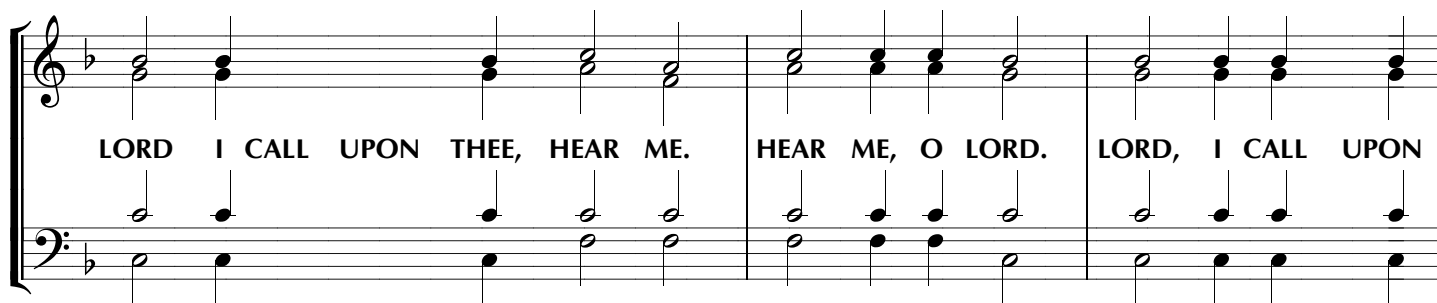


RESURRECTION OCTOECHOS

Tone 5

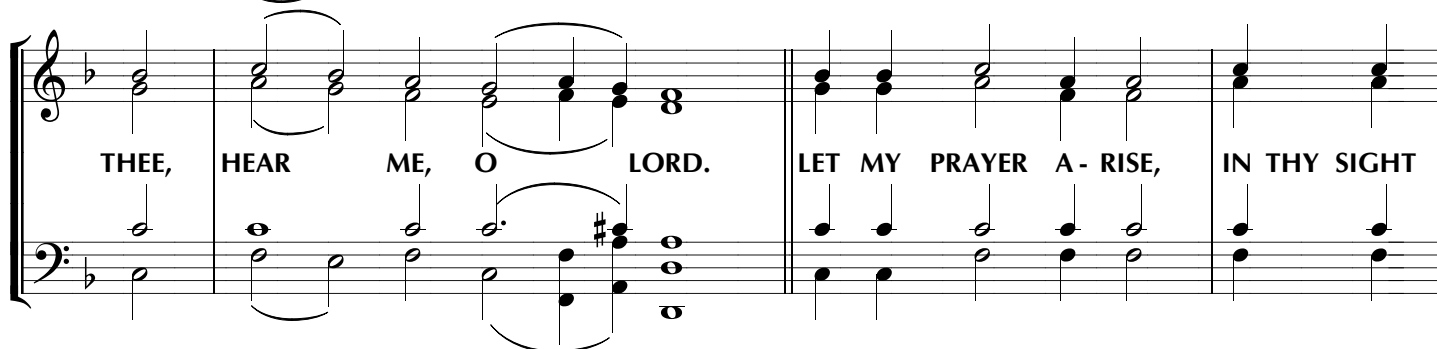
Obikhod



LORD I CALL UPON THEE, HEAR ME. HEAR ME, O LORD. LORD, I CALL UPON



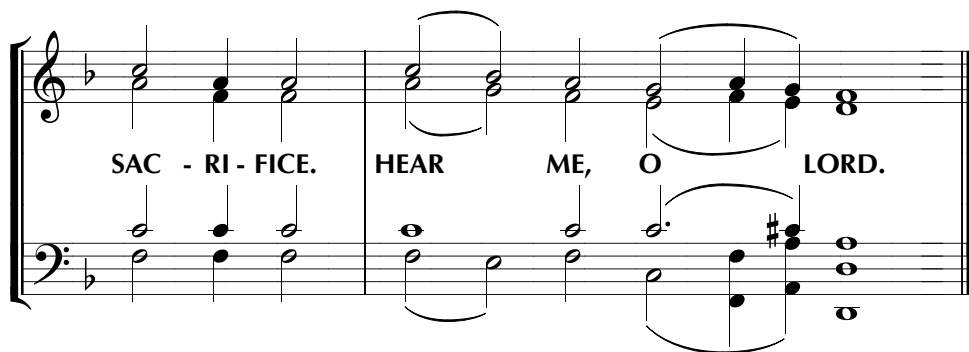
THEE HEAR ME. RE-CEIVE THE VOICE OF MY PRAYER, WHEN I CALL UP-ON



THEE, HEAR ME, O LORD. LET MY PRAYER A-RISE, IN THY SIGHT



AS IN- CENSE, AND LET THE LIFT - ING UP OF MY HANDS BE AN EVE - NING



SAC - RI - FICE. HEAR ME, O LORD.

(ON 10)

VERSE: Bring my soul out of prison:

Musical notation for the first line of the verse. The treble clef staff contains a melody with a key signature of one flat (B-flat). The lyrics are: THAT I MAY GIVE THANKS TO THY NAME. The words "GIVE THANKS" are grouped together with a slur. The bass clef staff provides a simple harmonic accompaniment.

Musical notation for the second line of the verse. The treble clef staff contains a melody with a key signature of one flat (B-flat). The lyrics are: BY THY PRE - CIOUS CROSS, O CHRIST, THOU HAST PUT THE DE - VIL. The bass clef staff provides a simple harmonic accompaniment.

Musical notation for the third line of the verse. The treble clef staff contains a melody with a key signature of one flat (B-flat). The lyrics are: TO SHAME. BY THY RE - SUR - REC - TION THOU HAST BLUNTED THE. The bass clef staff provides a simple harmonic accompaniment.

Musical notation for the fourth line of the verse. The treble clef staff contains a melody with a key signature of one flat (B-flat). The lyrics are: STING OF SIN AND SAVED US FROM THE GATES OF DEATH!. The bass clef staff provides a simple harmonic accompaniment.

Musical notation for the fifth line of the verse. The treble clef staff contains a melody with a key signature of one flat (B-flat). The lyrics are: WE GLORIFY THEE, O ON - LY BE - GOT - TEN ONE. The words "ON - LY BE - GOT - TEN" are grouped together with a slur. The bass clef staff provides a simple harmonic accompaniment.

VERSE: The righteous await me:

FOR THOU WILT DEAL BOUN - TI - FULLY WITH ME.

CHRIST WAS LED AS A SHEEP TO THE SLAUGH - TER IN ORDER TO GRANT RE - SUR -

REC - TION TO THE HU - MAN RACE! THE PRIN - CES OF HELL WERE FRIGHT - ENED BY

THIS, FOR THE GATES OF SORROW WERE LIFT - ED! CHRIST, THE KING OF GLORY

HAD EN - TERED, SAY - ING TO THOSE IN CHAINS, GO FORTH! AND TO THOSE

IN DARK - NESS, COME TO THE LIGHT.

(ON 8)

VERSE: Out of the depths I cry to Thee, O Lord:

LORD, HEAR MY VOICE.

O GREAT WON - DER! THE CREATOR OF THE INVISIBLE SUFFERED IN THE FLESH

IN HIS LOVE FOR MAN AND ROSE A-GAIN IM-MOR - TAL! COME, O SONS OF

NA - TIONS, LET US WOR - SHIP HIM! DE - LIV - ERED FROM ERROR BY HIS COM -

PAS - ION, WE HAVE LEARNED TO SING OF ONE GOD IN THREE PER -

SONS.

VERSE: Let Thine ears be attentive:

TO THE VOICE OF MY SUP - PLI - CA - TIONS.

WE OF - FER THEE OUR EVENING WOR - SHIP, O NEV - ER SET - TING LIGHT;

WHO CAME IN THESE LAST DAYS TO THE WORLD IN THE FLESH,

WHO E - VEN DESCENDED TO HELL TO DISPEL ITS DARK - NESS, WHO HAS

REVEALED THE LIGHT OF RESURRECTION TO THE NA - TIONS. GLORY TO

THEE, O LORD AND GIV - ER OF LIGHT.

(ON 6)

VERSE: If Thou, O Lord, shouldst mark iniquities, Lord, who could stand?

BUT THERE IS FOR - GIVE - NESS WITH THEE.

WE GLO - RI - FY THE LEADER OF OUR SAL - VA - TION BY HIS RE - SUR -

REC - TION FROM THE DEAD, THE WORLD WAS SAVED FROM DE - CEIT. THE

AS - SEM - BLY OF ANGELS RE - JOIC - ES AS THE DECEIT OF DEMONS IS

O - VER - THROWN FALLEN ADAM RI - SES AS THE DE - VIL FALLS.

VERSE: For Thy name's sake I wait for Thee, O Lord. My soul has waited for thy word:

MY SOUL HAS HOPED ON THE LORD.

THE GUARDS WERE INSTRUCTED BY THE LAW - LESS ONES: HIDE THE RISING OF

CHRIST, TAKE MON - EY AND SAY: THE BOD - Y WAS STOLEN FROM THE TOMB WHILE

WE WERE A- SLEEP. BUT WHO HAS HEARD OF A BODY BEING STO - LEN, A

BODY EMBALMED AND NAK - ED, WITH ITS GRAVE - CLOTHES LEFT BE - HIND

IN THE TOMB? DO NOT BE DE - CEIVED, O JEWS, STUDY THE WORDS OF

THE PROPHETS AND UN - DER - STAND CHRIST IS THE REDEEMER OF

THE WORLD AND ALL POW - ER - FUL.

(ON 4)

VERSE: From the morning watch until night, from the morning watch:

LET IS - RA - EL HOPE ON THE LORD.

O LORD, WHO HAST CAP - TURED HELL AND TRAM - PLED ON DEATH,

THOU HAST EN - LIGHT - ENED THE WORLD BY THY PRE - CIOUS CROSS!

O SAV - IOR HAVE MER - CY ON US.

VERSE: For with the Lord there is mercy and with Him is redemption:

AND HE WILL DELIVER ISRAEL FROM ALL HIS IN - I

QUI - TIES. (MENEION)

VERSE: Praise the Lord all nations:

PRAISE HIM ALL PEO - PLE.

(MENEION)

VERSE: For His mercy is confirmed on us:

AND THE TRUTH OF THE LORD EN - DURES FOR - E -

VER. (MENEION)

Glory to the Father, and to the Son, and to the Holy Spirit:

NOW AND EVER AND UN - TO A - GES OF A -

GES. A - MEN.

IN THE RED SEA OF OLD, A TYPE OF THE VIRGIN BRIDE WAS PRE -

FIG - URED. THERE MOS - ES DIVIDED THE WA - TERS; HERE GA -

BRI - EL ASSISTED IN THE MIR - A - CLE. THERE ISRAEL CROSSED

THE RED SEA WITH - OUT GET - TING WET; HERE THE VIR - GIN GAVE

BIRTH TO CHRIST WITH - OUT SEED. AF - TER IS - RA - EL'S PASSAGE, THE

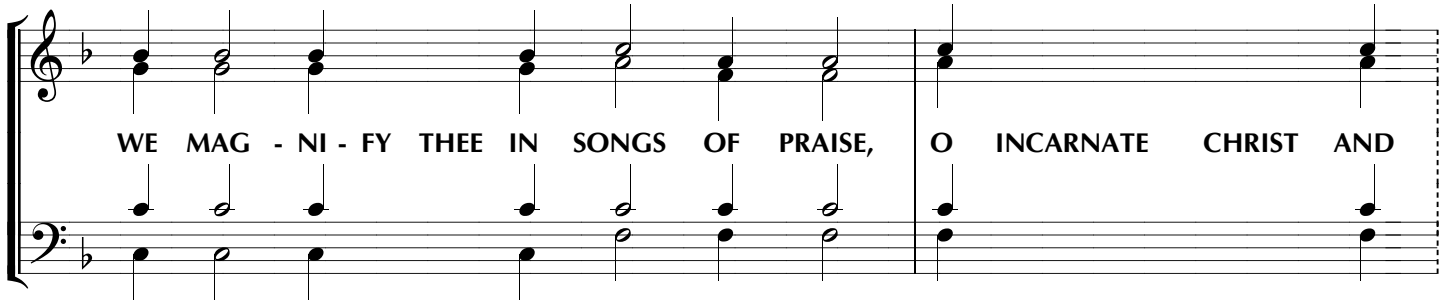
SEA REMAINED IM - PAS - SA - BLE; AFTER EMMANUEL'S BIRTH, THE VIRGIN

REMAINED A VIR - GIN. O E - VER EXISTING GOD, WHO AP - PEARED

AS MAN. O LORD, HAVE MER - CY ON US.

Aposticha

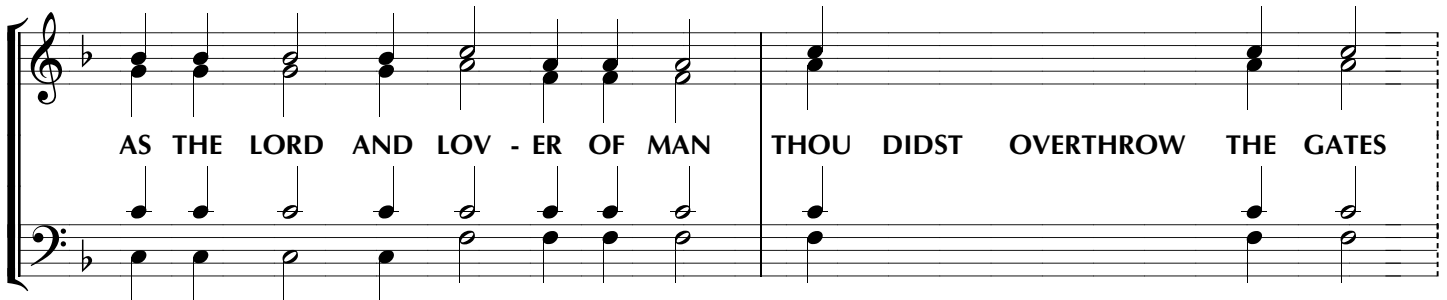
Tone 5



WE MAG - NI - FY THEE IN SONGS OF PRAISE, O INCARNATE CHRIST AND



SAV - IOR BY AC - CEPT - ING THE CROSS AND DEATH FOR OUR SAKE,

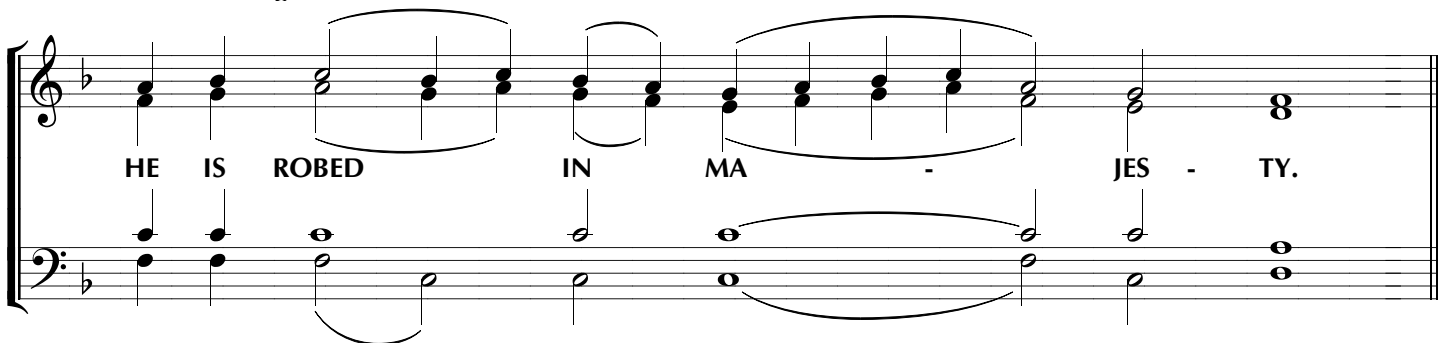


AS THE LORD AND LOV - ER OF MAN THOU DIDST OVERTHROW THE GATES



OF HELL, AND DIDST ARISE ON THE THIRD DAY, SAV - ING OUR SOULS.

VERSE: The Lord is King:



HE IS ROBED IN MA - JES - TY.

BY BE - ING PIERCED IN THE SIDE, O LOV - ER OF MAN, THOU HAST

POURED OUT DROPS OF LIFE AND SAL - VA - TION FOR ALL. BY AC - CEPT - ING

DEATH IN THE FLESH, THOU HAST GRANTED US IM - MOR - TAL - I - TY.

THOU HAST FREED US BY BE - ING PLACED IN THE TOMB, AND HAST

RESURRECTED US WITH THYSELF IN GLO - RY, AS GOD! GLORY TO THEE,

O LORD AND LOV - ER OF MAN!

VERSE: For He has established the world:

SO THAT IT SHALL NE - VER BE MOVED.

THY CRU - CI - FIX - ION AND DESCENT INTO HELL ARE AWESOME, O LOV -

ER OF MAN! THOU HAST CAPTURED IT, RELEASING THE ANCIENT

PRI - SON - ERS! THOU HAST OPENED PARADISE AND GIV - EN IT TO US!

GRANT US PUR - I - FI - CA - TION OF SINS, WHO GLORIFY THY RESURRECTION

ON THE THIRD DAY! MAKE US WOR - THY OF PAR - A - DISE

AND SAVE US, O LOV - ER OF MAN.

VERSE: Holiness befits Thy house:

O LORD, FOR - E - VER.

FOR OUR SAKE, THOU DIDST ACCEPT DEATH IN THE FLESH, TO RISE

FROM THE DEAD ON THE THIRD DAY! HEAL US FROM OUR EARTH - LY

PAS - SIONS, AND RE - STORE US FROM OUR EVIL TRANS - GRES - SIONS;

AND SAVE US, O LOV - ER OF MAN.

Glory to the Father, and to the Son, and to the Holy Spirit:

NOW AND EVER AND UN - TO A - GES OF A -

GES. A - MEN.

O MOST PRE - CIOUS VIR - GIN! YOU ARE THE GATE, THE TEM - PLE,

THE PAL - ACE, AND THE THRONE OF THE KING! FROM YOU, MY RE -

DEEM - ER, CHRIST THE LORD, APPEARED TO THOSE ASLEEP IN DARK - NESS!

HE IS THE SUN OF RIGHT - EOUS - NESS WHO DE - SIRE TO ENLIGHTEN

HIS IMAGE, WHOM HE HAD CRE - A - TED! SINCE YOU POSSESS MOTHERLY

BOLDNESS BEFORE HIM, O ALL - PRAISED LA - DY, PRAY UN - CEAS - ING -

LY THAT OUR SOULS MAY BE SAVED!