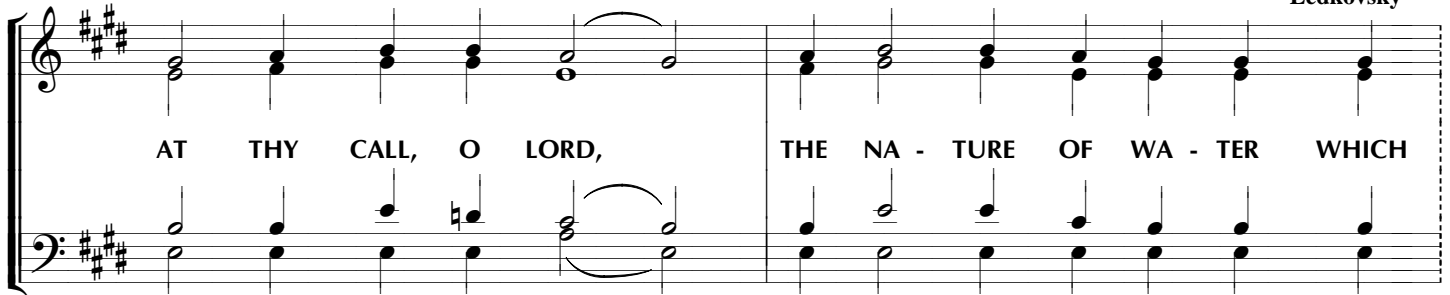


Resurrection Canon

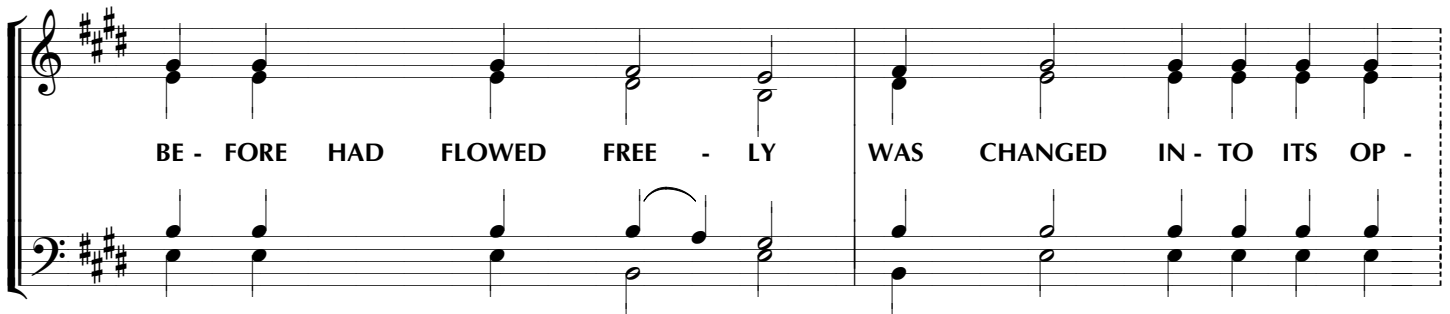
Tone 7

Kievan Chant
Ledkovsky

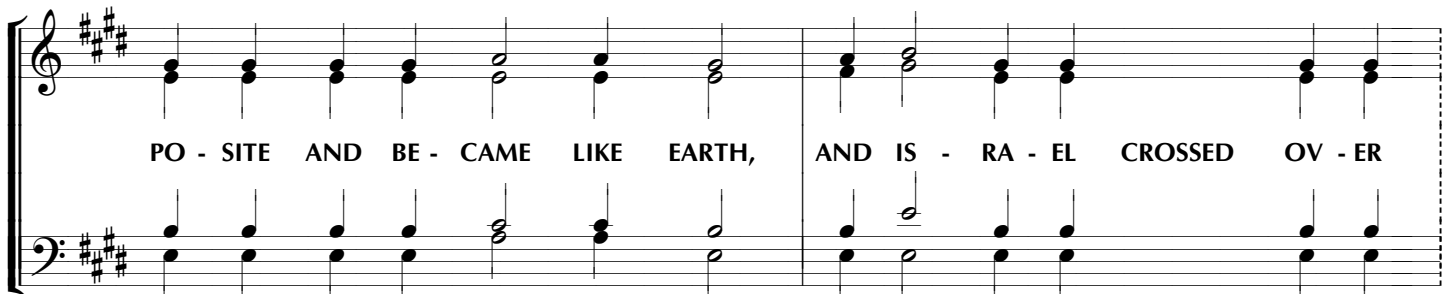
Irmos 1



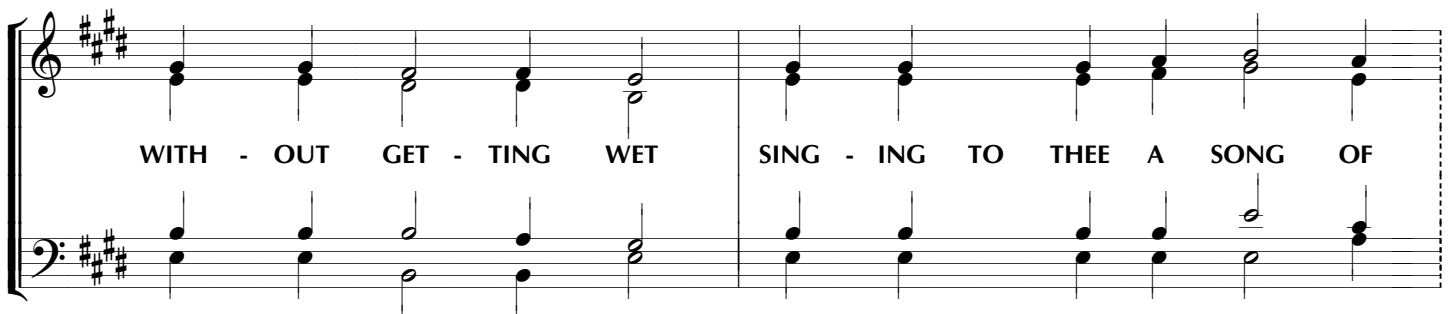
AT THY CALL, O LORD, THE NA - TURE OF WA - TER WHICH



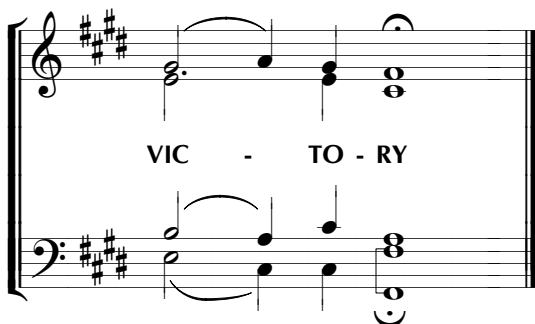
BE - FORE HAD FLOWED FREE - LY WAS CHANGED IN - TO ITS OP -



PO - SITE AND BE - CAME LIKE EARTH, AND IS - RA - EL CROSSED OV - ER



WITH - OUT GET - TING WET SING - ING TO THEE A SONG OF



VIC - TO - RY

Irmos 3

IN THE BE - GIN - ING, O LORD AND SAV - IOR, THOU DIDST ES -

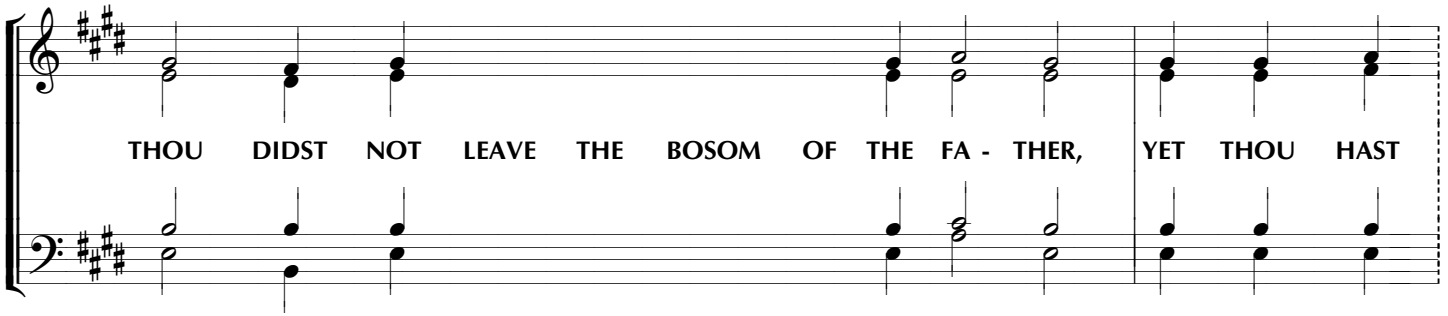
TAB - LISH THE HEA - VENS BY THINE AL - MIGH - TY WORD; AND EV -

ERY POW - ER THERE - IN BY THY DI - VINE AND ALL - CRE - A -

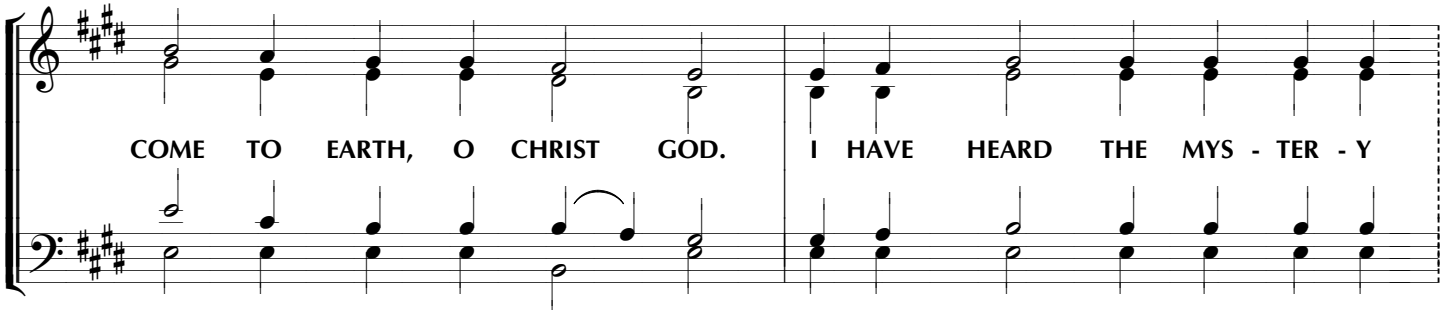
TING SPIR - IT. ES - TAB - LISH ME ON THE UN - SHA -

KA - BLE ROCK OF THY CON - FES - SION.

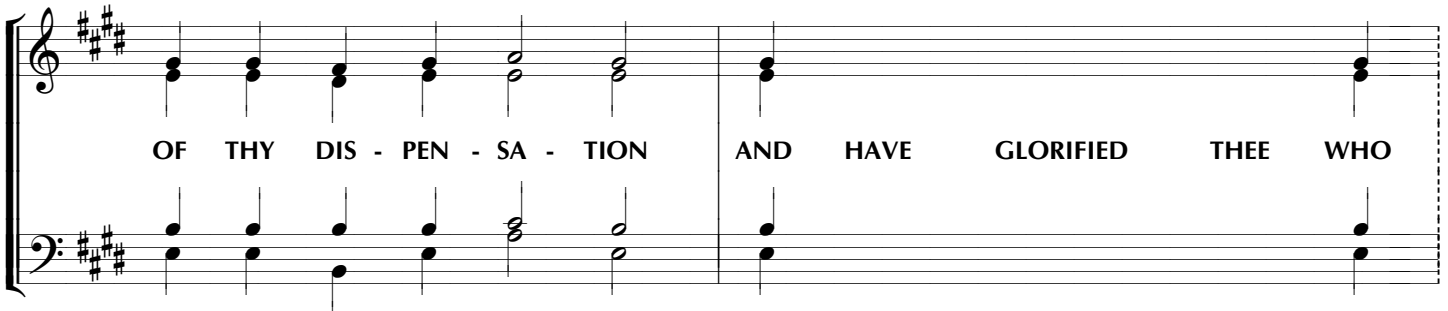
Irmos 4



THOU DIDST NOT LEAVE THE BOSOM OF THE FA - THER, YET THOU HAST

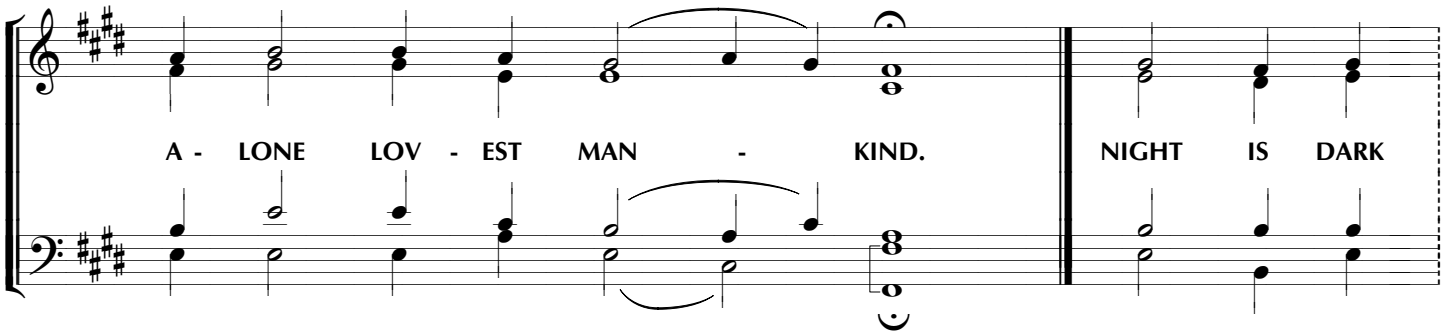


COME TO EARTH, O CHRIST GOD. I HAVE HEARD THE MYS - TER - Y

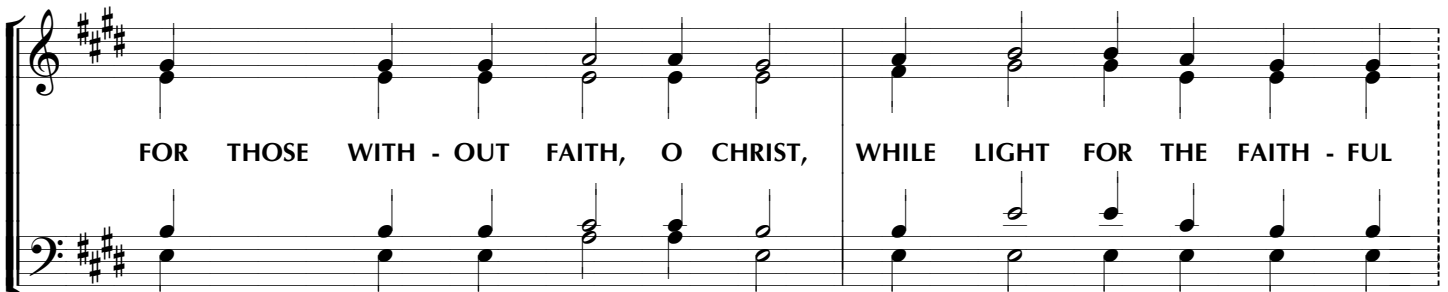


OF THY DIS - PEN - SA - TION AND HAVE GLORIFIED THEE WHO

Irmos 5



A - LONE LOV - EST MAN - KIND. NIGHT IS DARK



FOR THOSE WITH - OUT FAITH, O CHRIST, WHILE LIGHT FOR THE FAITH - FUL

LIES IN THE DE - LIGHT OF THY WORDS. SO I COME TO THEE

EAR - LY IN THE MORN - ING SING - ING THE PRAIS - ES OF THY DI -

Irmos 6

VI - NI - TY. TOS - SING UP - ON A SEA OF WORLD -

LY CARES I DROWN BE - CAUSE OF THE BUR - DEN OF MY

SINS, AND THROWN TO A BEAST THAT DE - STROYS THE SOUL,

LIKE JO - NAH I CRY ALOUD TO THEE, O CHRIST: LEAD ME OUT

OF THE DEAD - LY DEEP. KONTAKION IN AN - CIENT TIMES

THE CHILD - REN OF GOD REVEALED THE FIERY FURNACE TO BE FILLED

WITH DEW AS THEY SANG THE PRAIS - ES OF THE ONE GOD;

ALL EXALTED AND ALL GLORIOUS IS THE GOD OF OUR FA - THERS.

Verse

WE PRAISE, BLESS AND WORSHIP THE LORD, SINGING AND EXALTING HIM THROUGH - OUT

Irmos 8

ALL A - GES. THE BURN - ING BUSH AFLAME ON

SI - NAI YET NOT CON - SUMED RE - VEALD GOD TO STUT - TER - ING

MO - SES. ZEAL FOR GOD MADE THE CHILDREN INVINCIBLE IN

THE FIRE AS THEY SANG: ALL YOU WORKS OF THE LORD, BLESS THE LORD

Irmos 9

AND EX-ALT HIM THROUGH - OUT ALL A - GES. MAGNIFICAT O VIR - GIN

THE - O - TO - KOS WHO KNEW NO MAN, O MO - THER WHO TASTED NOT

COR - RUP - TION, WHO WAS WITH CHILD AND GAVE FLESH TO THE ALL - CRE -

A - TING WORD, THOU CON - TAIN - ER OF THE UN - CON - TAIN - A - BLE,

THOU ABODE OF THE INFINITE ONE WHO MADE THEE, WE HYMN THEE.