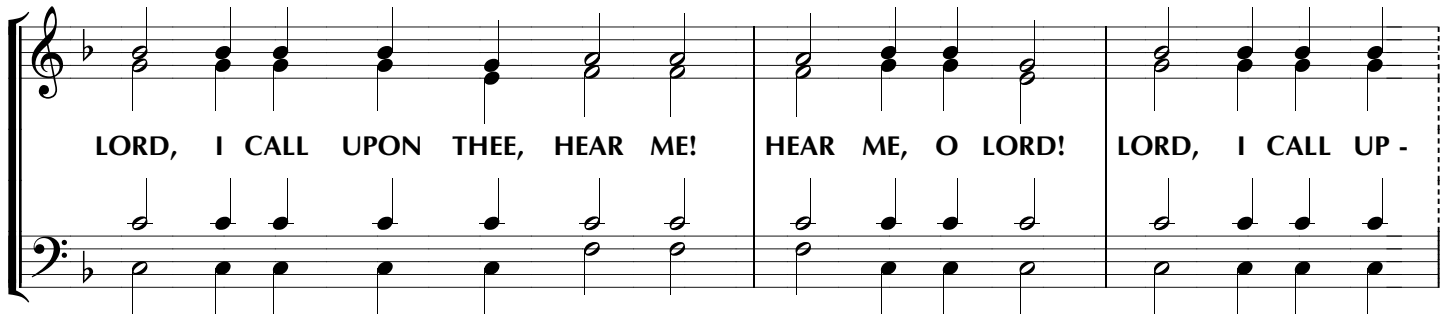


RESURRECTION OCTOECHOS

Obikhod

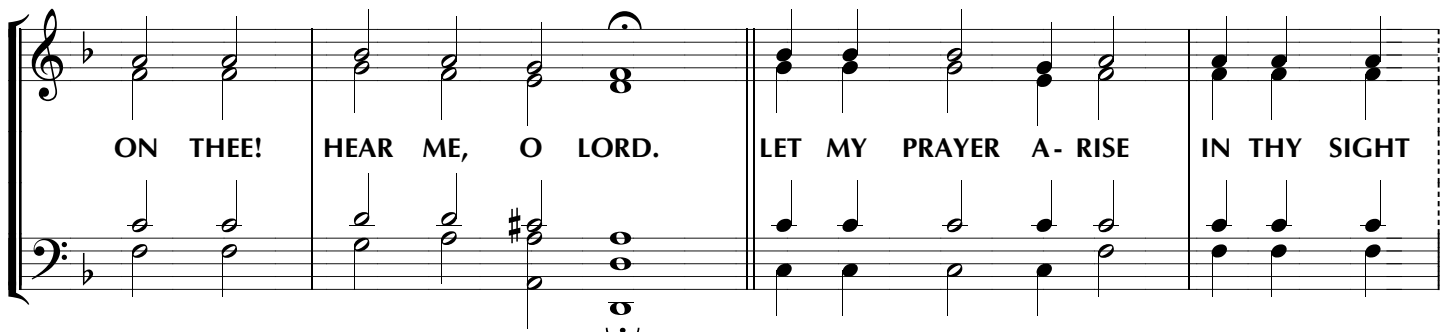
Tone 1



LORD, I CALL UPON THEE, HEAR ME! HEAR ME, O LORD! LORD, I CALL UP -



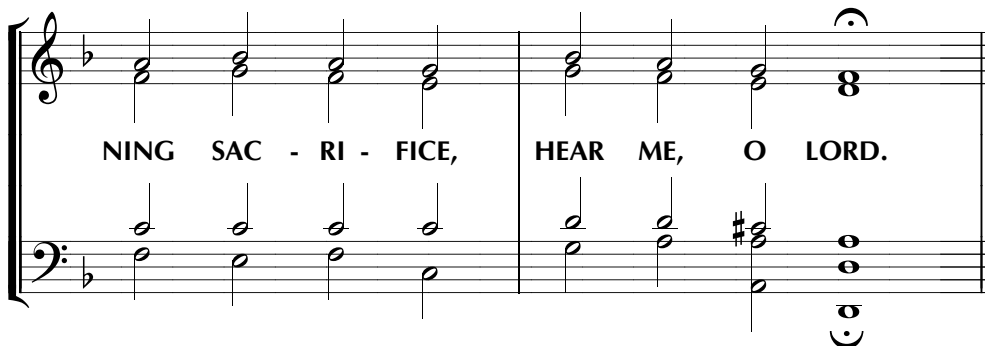
ON THEE, HEAR ME! RE- CEIVE THE VOICE OF MY PRAYER, WHEN I CALL UP -



ON THEE! HEAR ME, O LORD. LET MY PRAYER A- RISE IN THY SIGHT



AS IN - CENSE, AND LET THE LIFT - ING UP OF MY HANDS BE AN EVE -



NING SAC - RI - FICE, HEAR ME, O LORD.

(ON 10)

VERSE: Bring my soul out of prison:

Musical notation for the first system of the verse. The treble clef staff contains a series of chords: G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5. The bass clef staff contains a series of notes: G3, G3, A3, A3, G3, G3, A3, A3. The lyrics are: THAT I MAY GIVE THANKS TO THY NAME.

Musical notation for the second system of the verse. The treble clef staff contains a series of chords: G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5. The bass clef staff contains a series of notes: G3, A3, B3, G3, A3, B3, G3, A3, B3, G3, A3, B3, G3, A3, B3, G3, A3, B3. The lyrics are: AC - CEPT OUR EVENING PRAYERS, O HO - LY LORD, GRANT US RE - MIS - SION OF

Musical notation for the third system of the verse. The treble clef staff contains a series of chords: G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5, G4-B4-E5. The bass clef staff contains a series of notes: G3, A3, B3, G3, A3, B3, G3, A3, B3, G3, A3, B3, G3, A3, B3, G3, A3, B3. The lyrics are: SINS, FOR THOU ALONE HAST MANIFESTED THE RE - SUR - REC - TION TO THE WORLD.

VERSE: Let Thine ears be attentive:

TO THE VOICE OF MY SUP - PLI - CA - TION.

BE GLAD, O HEA - VENS. SOUND TRUMPETS, O FOUN - DA - TIONS OF THE EARTH.

SING IN GLADNESS, O MOUN - TAINS. BEHOLD, EMMANUEL HAS NAILED OUR SINS

TO THE CROSS. GRANT - ING LIFE, HE HAS SLAIN DEATH. HE HAS RESURRECTED

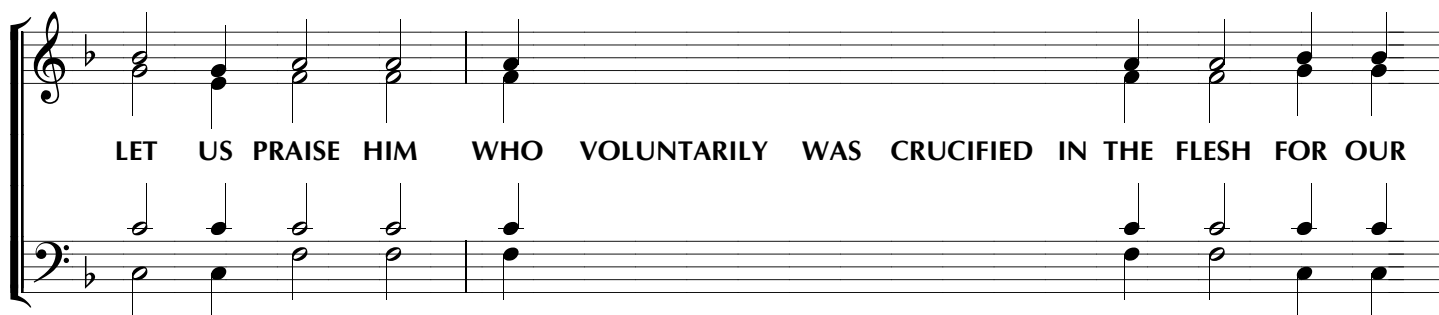
ADAM AS THE LOV - ER OF MAN.

(ON 6)

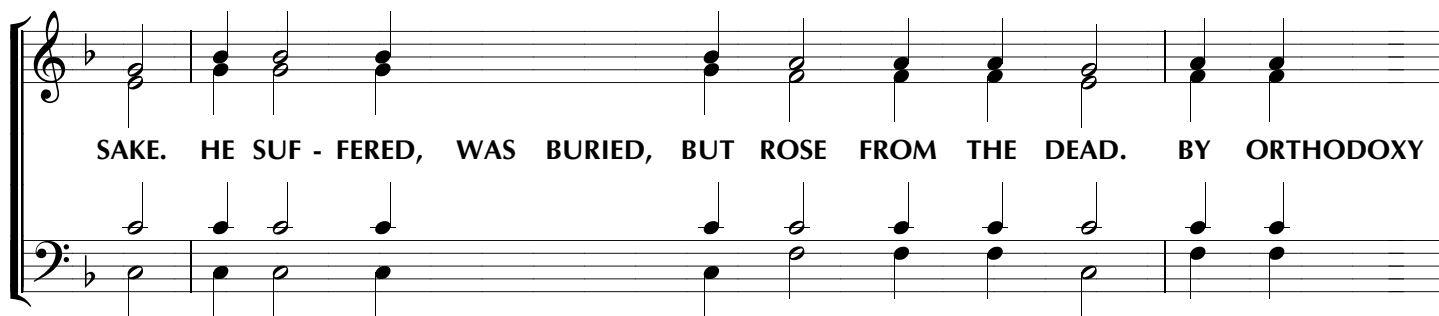
VERSE: If Thou, O Lord, shouldst mark iniquities, Lord, who could stand:



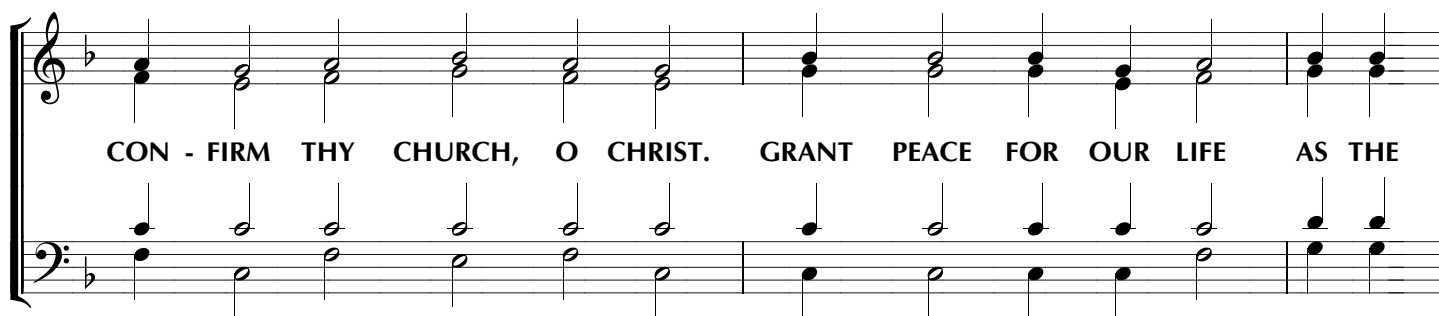
BUT THERE IS FOR - GIVE - NESS WITH THEE.



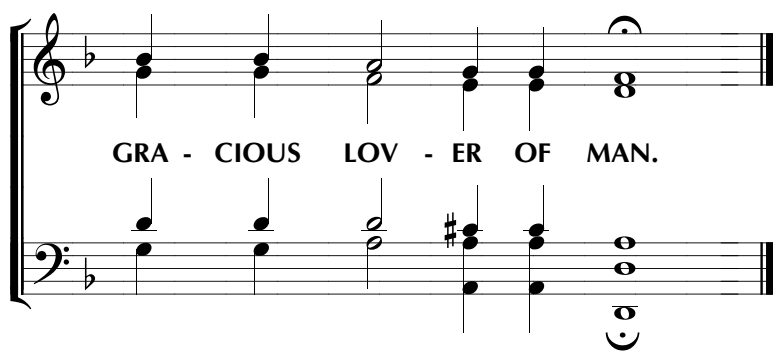
LET US PRAISE HIM WHO VOLUNTARILY WAS CRUCIFIED IN THE FLESH FOR OUR



SAKE. HE SUFFERED, WAS BURIED, BUT ROSE FROM THE DEAD. BY ORTHODOXY

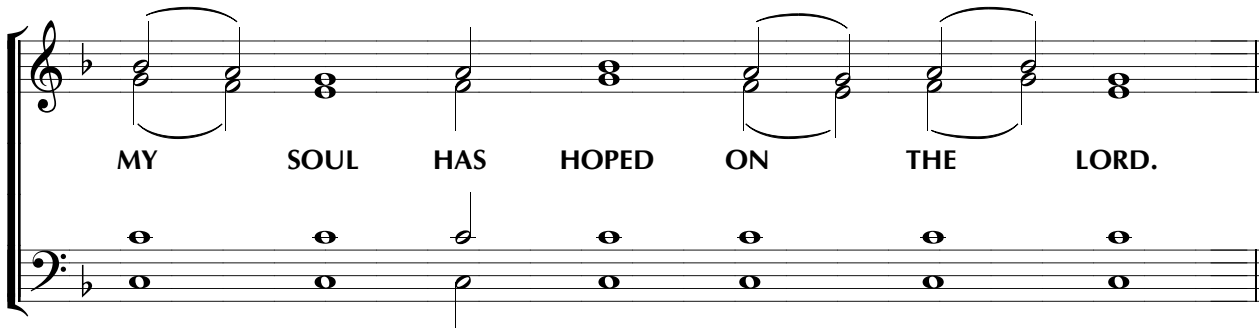


CONFIRM THY CHURCH, O CHRIST. GRANT PEACE FOR OUR LIFE AS THE

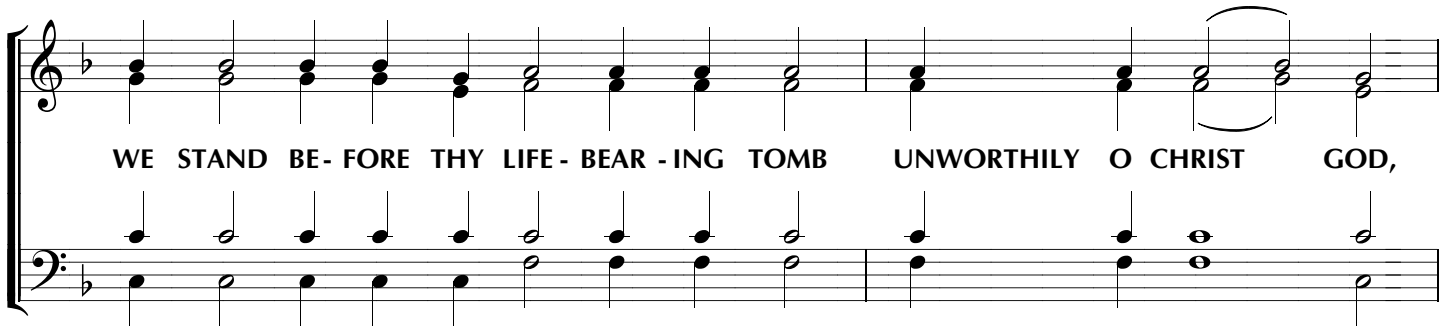


GRACIOUS LOVER OF MAN.


VERSE: For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word:



MY SOUL HAS HOPED ON THE LORD.



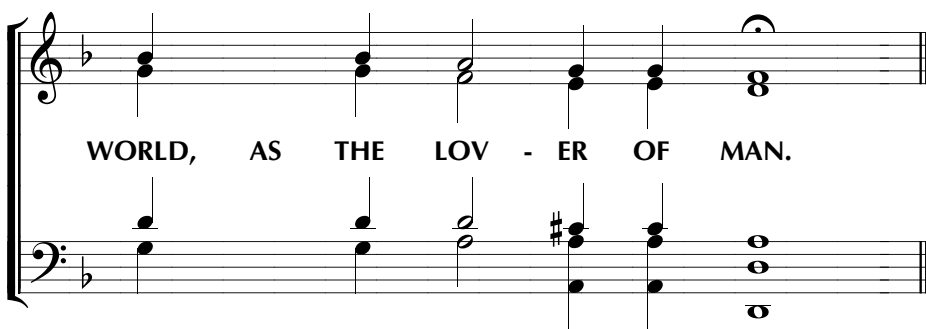
WE STAND BE-FORE THY LIFE-BEAR-ING TOMB UNWORTHILY O CHRIST GOD,



OF-FER-ING GLO-RY TO THINE UNSPEAKABLE COM-PAS-SION. THOU HAS ACCEPTED



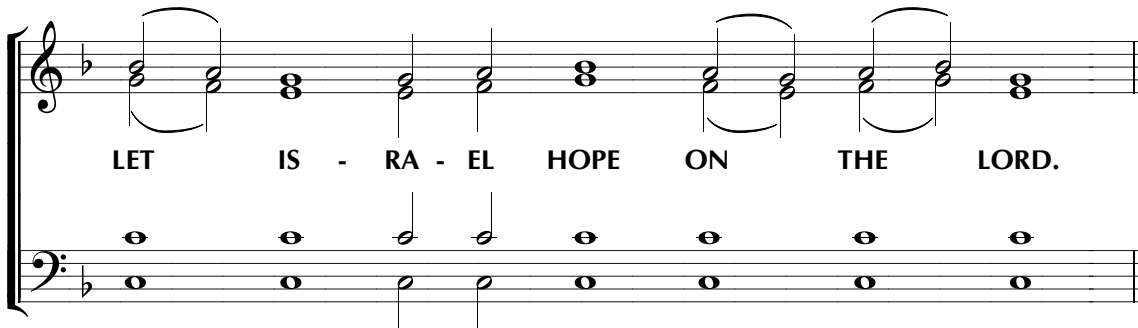
THE CROSS AND DEATH, O SIN-LESS ONE, TO GRANT RESURRECTION TO THE



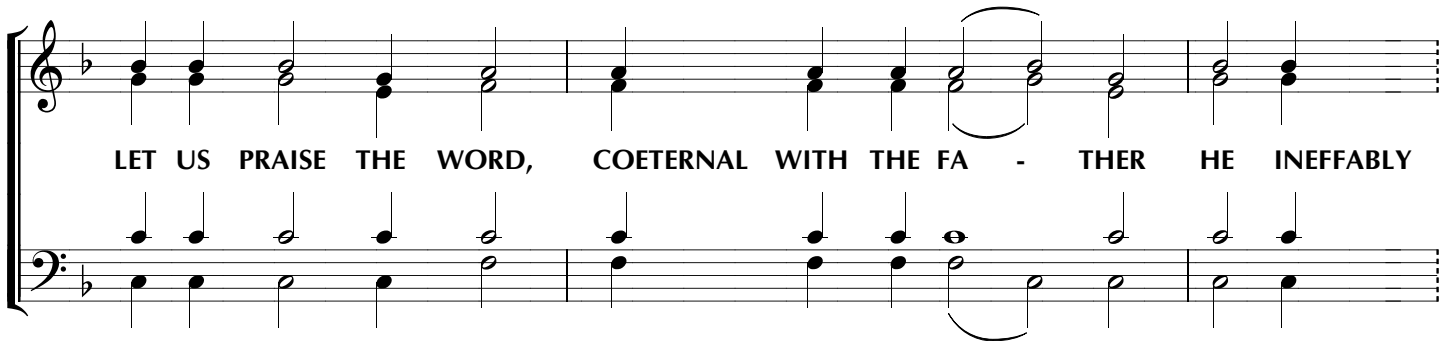
WORLD, AS THE LOV-ER OF MAN.

(ON 4)

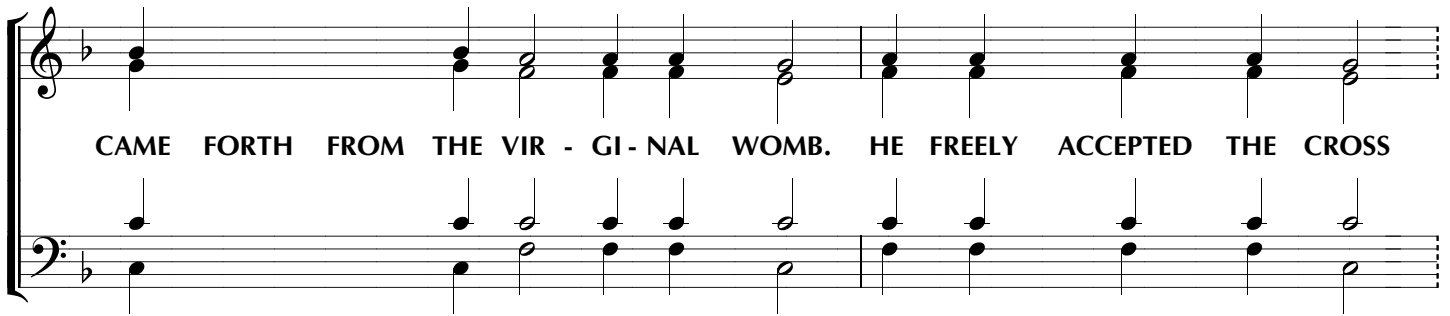
VERSE: From the morning watch until night, from the morning watch:



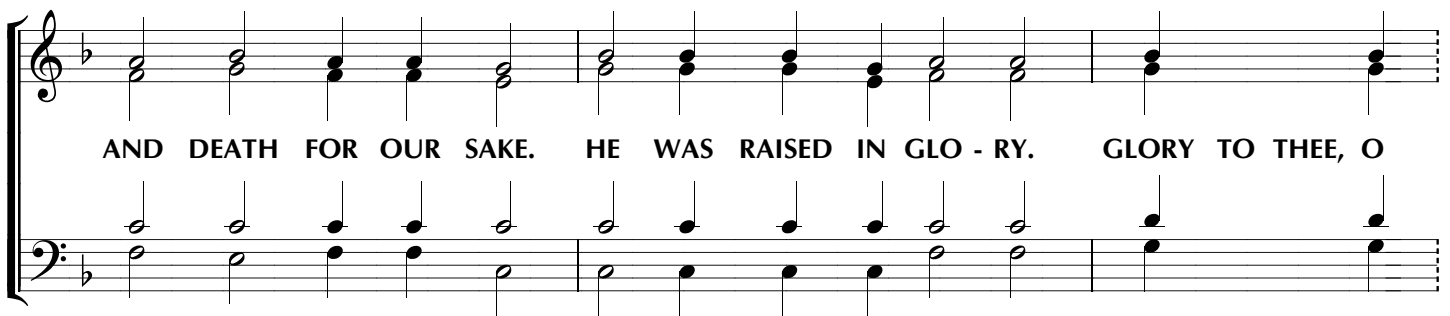
LET IS - RA - EL HOPE ON THE LORD.



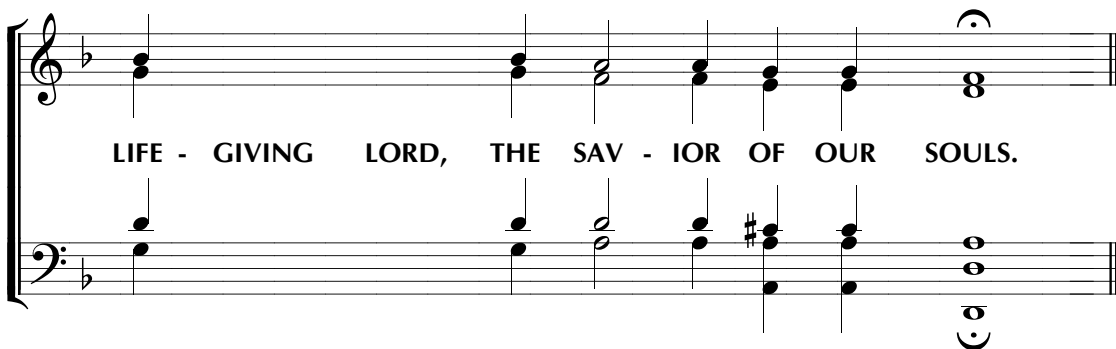
LET US PRAISE THE WORD, COETERNAL WITH THE FA - THER HE INEFFABLY



CAME FORTH FROM THE VIR - GI - NAL WOMB. HE FREELY ACCEPTED THE CROSS



AND DEATH FOR OUR SAKE. HE WAS RAISED IN GLO - RY. GLORY TO THEE, O



LIFE - GIVING LORD, THE SAV - IOR OF OUR SOULS.

VERSE: For with the Lord there is mercy and with him is redemption:

AND HE WILL DELIVER ISRAEL FROM ALL HIS IN - I - QUI - TIES.

STIKHIRA FROM THE MENEION

(ON 2)

VERSE: Praise the Lord all nations:

PRAISE HIM ALL PEO - PLE.

STIKHIRA FROM THE MENEION

VERSE: For His mercy is confirmed on us:

AND THE TRUTH OF THE LORD EN - DURES FOR - E - VER.

STIKHIRA FROM THE MENEION

Glory to the Father, and to the Son, and to the Holy Spirit:

NOW AND EVER AND UN - TO A - GES OF A - GES. A - MEN.

LET US PRAISE THE VIR - GIN MA - RY. THE GATE OF HEAVEN, THE GLO - RY OF

THE WORLD. THE SONG OF THE ANGELS, THE BEAUTY OF THE FAITH - FUL. SHE

WAS BORN OF MAN, YET GAVE BIRTH TO GOD. SHE WAS RE - VEAL - ED AS THE HEA -

VEN, AS THE TEMPLE OF THE GOD - HEAD. SHE DESTROYED THE WALL OF EN - MI -

TY, SHE COM - MENCED THE PEACE, SHE OPENED THE KING - DOM. SINCE SHE IS

OUR FOUN - DA - TION OF FAITH, OUR DE - FEND - ER IS THE LORD WHOM SHE BORE.

COURAGE, COURAGE, O PEO - PLE OF GOD. FOR CHRIST WILL DESTROY OUR EN -

E - MIES, SINCE HE IS ALL POW - ER - FUL.

Aposticha

Verse 4

WE HAVE BEEN FREED FROM SUFFERINGS BY THY SUFFERING, O CHRIST.

WE HAVE BEEN DELIVERED FROM CORRUPTION BY THY RESURRECTION.

O LORD, GLORY TO THEE.

The Lord is King:

HE IS ROBED IN MAJESTY.

Verse 3

LET CREATION REJOICE, LET THE HEAVENS BE GLAD. LET THE NATIONS

CLAP THEIR HANDS WITH GLAD - NESS. FOR CHRIST OUR SAVIOR HAS NAILED OUR

SINS TO THE CROSS. SLAY - ING DEATH, HE HAS GIV - EN LIFE. HE HAS RE - SUR -

REC - TED FALLEN ADAM AS THE LOV - ER OF MAN.

For He has established the world:

SO THAT IT SHALL NE - VER BE MOVED.

Verse 2

AS KING OF HEA - VEN AND EARTH, THOU WAST VOLUNTARILY CRUCIFIED IN THY

LOVE FOR MAN. HELL WAS ANGERED WHEN IT MET THEE BE - LOW. ADAM ROSE

SEEING THEE, THE CRE - A - TOR, UN - DER THE EARTH. O WON - DER! HOW HAS THE

LIFE OF ALL TAST - ED DEATH. THOU DIDST ENLIGHTEN THE WORLD WHICH CRIES:

"O LORD, WHO DIDST RISE FROM THE DEAD, GLO - RY TO THEE".

Holiness befits Thy house:

O LORD, FOR - E - VER.

Verse 1

THE MYRRH - BEARING WOMEN CAME WITH HASTE TO THY TOMB, BEARING MYRRH

AND LA - MEN - TA - TIONS. NOT FIND - ING THY MOST PURE BO - DY, THEY

LEARNED FROM THE ANGEL OF THE NEW AND GLO - RI - OUS WON - DER. THEY

TOLD THE A - POS - TLES: "THE LORD IS RISEN GRANTING TO THE WORLD GREAT

MER - CY".

Glory to the Father, and to the Son, and to the Holy Spirit:

NOW AND EVER AND UN - TO A - GES OF A - GES. A - MEN.

BE - HOLD, I - SAI - AH'S PRO - PHE - SY IS FUL - FILLED. FOR THE VIRGIN GAVE BIRTH,

YET REMAINED A VIR - GIN. GOD WAS BORN, AND SO NATURE WAS RE - STORED

A - NEW. BUT DO NOT DESPISE THE ENTREATIES OF YOUR SER - VANTS, O MO -

THER OF GOD. WE OF - FER THEM TO YOU IN YOUR TEM - PLE. SINCE YOU

CARRIED IN YOUR ARMS THE COM - PAS - SION - ATE ONE, HAVE COM - PAS - SION ON

YOUR SER - VANTS AND PRAY THAT OUR SOULS MAY BE SAVED.