

THE BEATITUDES

Moscow Chant
Eng. Adpt. by Rev. T. Heckman

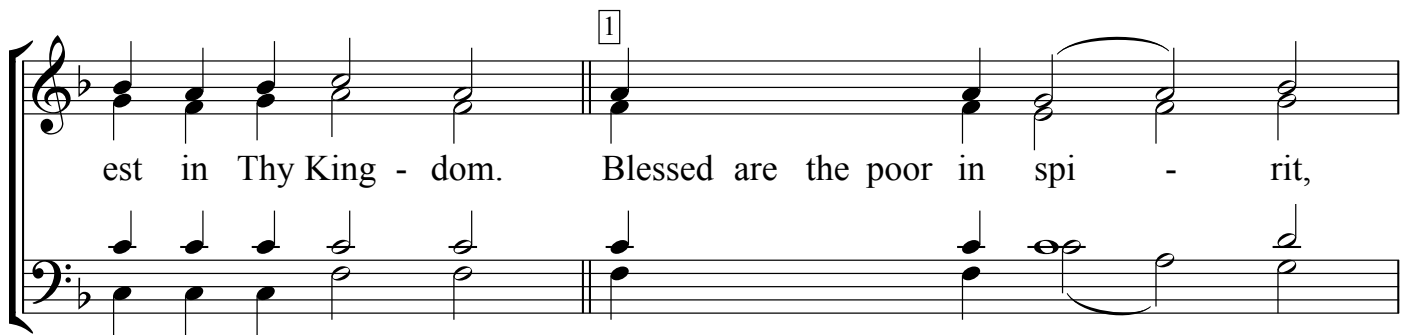
SOPRANO
ALTO



TENOR
BASS

In Thy Kingdom remember us, O Lord, when Thou com -

1



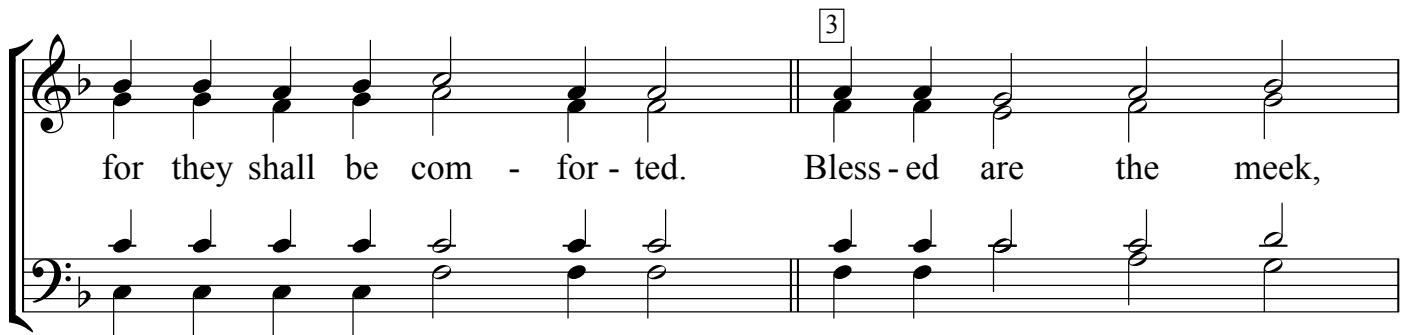
est in Thy King - dom. Blessed are the poor in spi - rit,

2



for theirs is the King - dom of Hea - ven. Bless - ed are those who mourn,

3

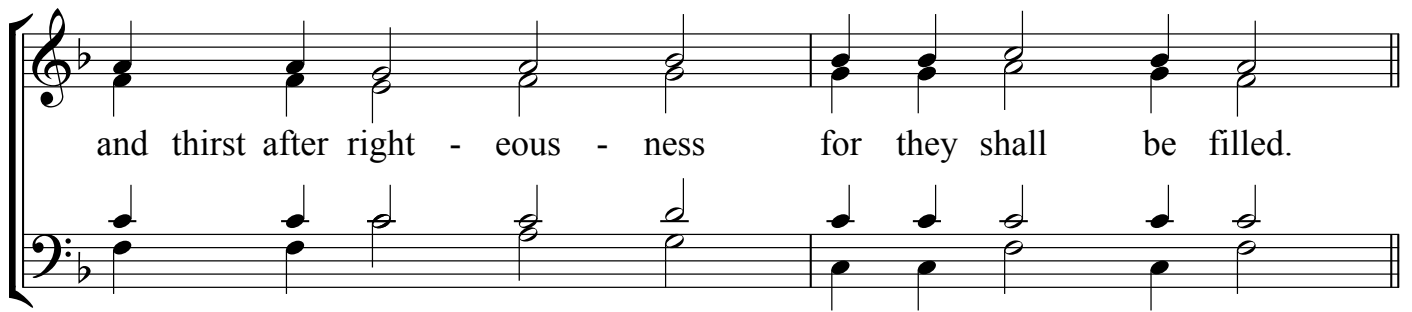


for they shall be com - for - ted. Bless - ed are the meek,

4



for they shall in - her - it the earth. Blessed are those who hunger



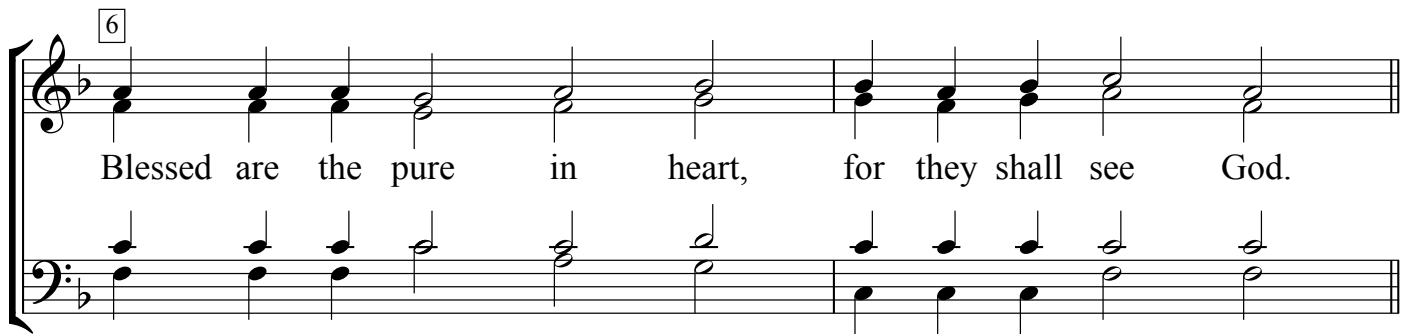
and thirst after right - eous - ness for they shall be filled.

The first system of music features a treble and bass clef with a key signature of one flat. The melody is composed of quarter notes, and the bass line consists of half notes. The lyrics are: "and thirst after right - eous - ness for they shall be filled."



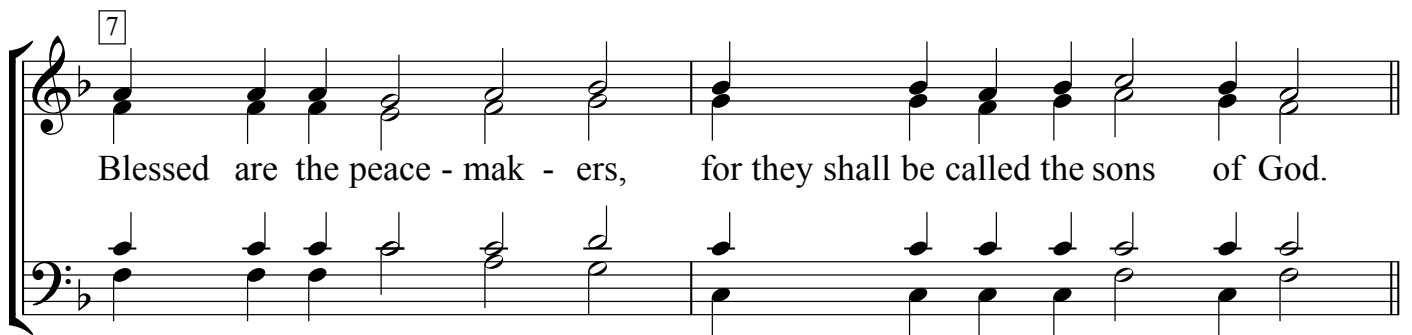
5
Blessed are the mer - ci - ful, for they shall ob - tain mer - cy.

The second system of music is marked with a box containing the number 5. It continues the musical style with the lyrics: "Blessed are the mer - ci - ful, for they shall ob - tain mer - cy."



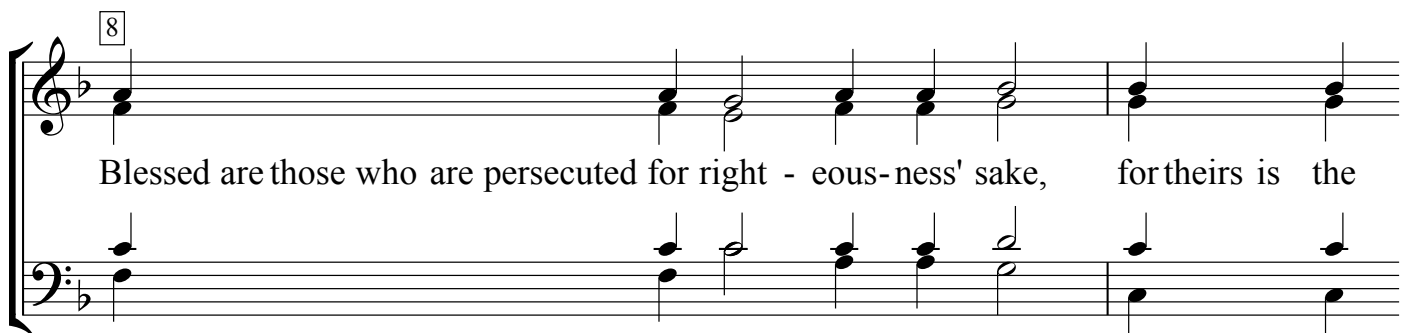
6
Blessed are the pure in heart, for they shall see God.

The third system of music is marked with a box containing the number 6. It continues the musical style with the lyrics: "Blessed are the pure in heart, for they shall see God."



7
Blessed are the peace - mak - ers, for they shall be called the sons of God.

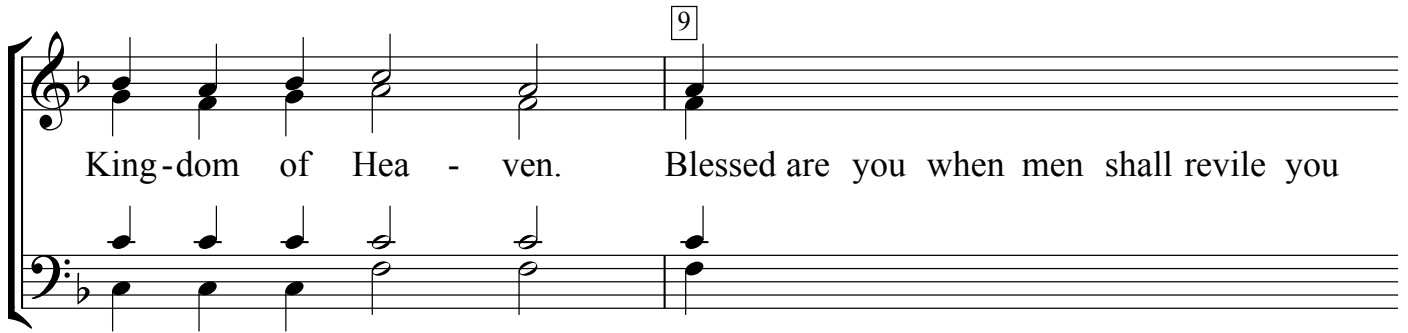
The fourth system of music is marked with a box containing the number 7. It continues the musical style with the lyrics: "Blessed are the peace - mak - ers, for they shall be called the sons of God."



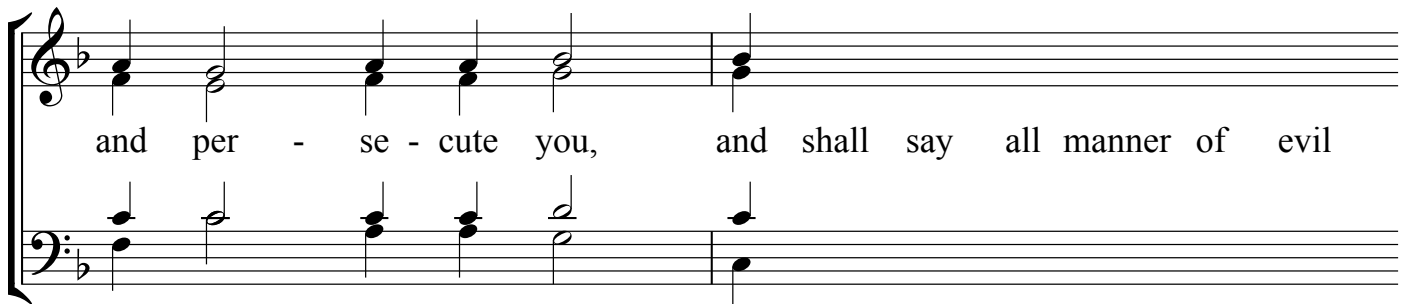
8
Blessed are those who are persecuted for right - eous-ness' sake, for theirs is the

The fifth system of music is marked with a box containing the number 8. It continues the musical style with the lyrics: "Blessed are those who are persecuted for right - eous-ness' sake, for theirs is the"

9

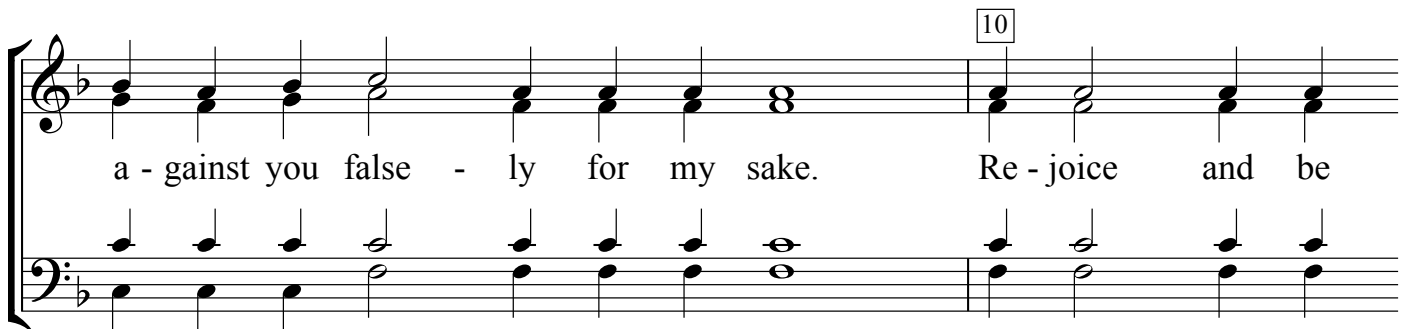


King-dom of Hea - ven. Blessed are you when men shall revile you

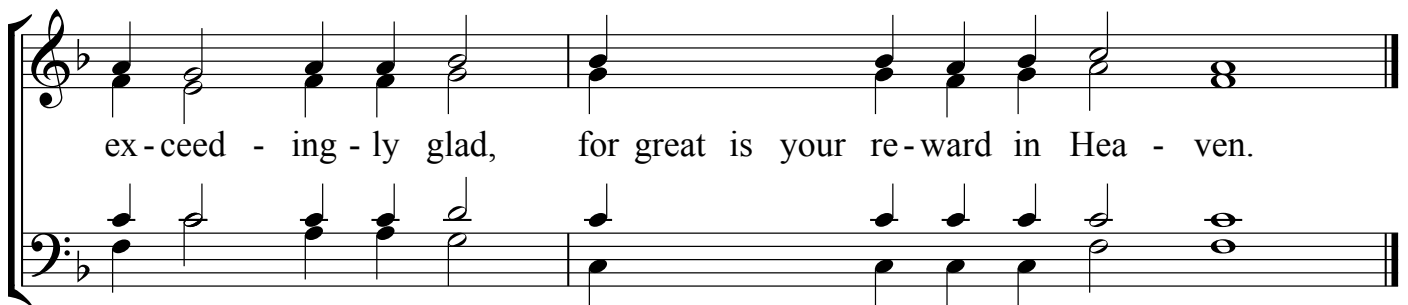


and per - se - cute you, and shall say all manner of evil

10



a - gainst you false - ly for my sake. Re - joice and be



ex - ceed - ing - ly glad, for great is your re - ward in Hea - ven.