

# Verses at “Lord, I call”

Friday of the sixth week of the Great Fast

In the eighth tone

10. Bring my soul out of prison, that I may give thanks to Thy name.

We have completed the forty days which profit our souls. Now let us beg

the Lover of man: Enable us to see the holy week of Thy Passion,

that we may glorify Thy mighty work, Thy wonderful plan for our salvation,

singing with one heart and voice: “O Lord, glory to Thee!”

9. The righteous will surround me; for Thou wilt deal bountifully with me.

Repeat: “We have completed the forty days...”

*for the martyrs, in the same tone*

8. Out of the depths I cry to Thee, O Lord. Lord, hear my voice.

O mar - tyrs of the Lord, we beseech you to in-ter-cede with our God,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords, with a long note on the first measure. The bass staff contains a series of chords, with a long note on the first measure. The lyrics are written below the treble staff.

that He may for - give our man - y sins, and grant our souls

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abundant mer - cy.

The third system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords, with a long note on the first measure. The bass staff contains a series of chords, with a long note on the first measure. The lyrics are written below the treble staff.

*for the Righteous Lazarus the Four-Days-Dead, by the Emperor Leo  
in the sixth tone*

7. Let Thine ears be attentive to the voice of my supplications.

Wishing to see the tomb of La - za - rus, O Lord, since of Thine own will

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Thou wast soon to dwell in a tomb, Thou didst ask: "Where have

you laid him?" Learning that which was already known to Thee,

Thou didst cry to Thy beloved friend: "La - za - rus, come forth!"

He who had no breath obeyed the Lord who gave him breath:

Thee, the Sav - ior of our souls.

6. If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Repeat: "Wishing to see the tomb..."

5. For Thy name's sake I have waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.

Thou hast come to the place of the burial of La - za - rus, O Lord, the tomb of

a man four days dead. Weeping for Thy friend, Thou didst raise him up,

O Bread of Life. Therefore death was bound by Thy voice;

grave-clothes were loosed by Thy hand. The band of disciples

was filled with joy. One song of adoration was sung by all:

“Blessed art Thou, O Savior! Have mer - cy on us!”

4. From the morning watch until night, from the morning watch, let Israel hope on the Lord.

*Repeat: “Thou hast come to the place...”*

3. For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Thy voice destroyed the kingdom of hell, O Lord; Thy powerful word

raised from the tomb the one who was four days dead. Lazarus

became the first-fruits of the world's re - gen - er - a - - tion.

All things are possible for Thee, O Lord and King of all.

Grant Thy servants cleansing and great mer - cy.

2. Praise the Lord, all nations; praise Him, all peoples.

Thou didst come to the tomb of La - za - rus, O Lord. Thou didst call him by name,

wishing to assure Thy disciples of Thine own re-sur - rec - tion.

Hell was van - quished; it released Lazarus who was dead four days.

He cried out to Thee: "Glory to Thee, O bles - sed Lord!"

1. For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Thou didst come to Bethany to wake La - za - rus, O Lord, accompanied by

Thy dis - ci - ples. Thou didst weep for him, but he was raised by

Thine almighty pow - er. A man four days dead cried to Thee, our Sa - vior:

"Glory to Thee, O bles - sed Lord!"

*in the eighth tone*

Glory to the Father and to the Son and to the Holy Spirit.

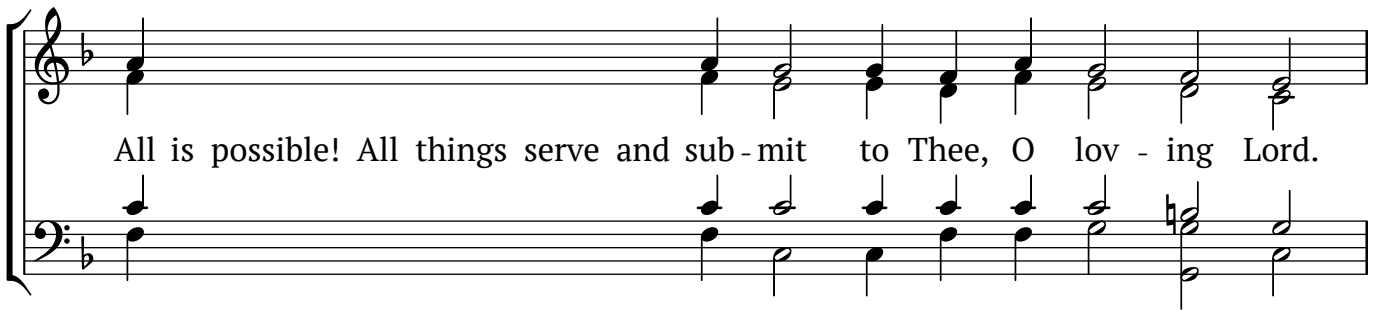
Stand - ing by the tomb of Lazarus, O Sav - ior, Thou didst call to



Thy friend who was dead. He heard Thy voice and a - woke as from sleep.



Mortality was shaken by im-mor-tal - i - ty. By Thy word the bound was un-bound.



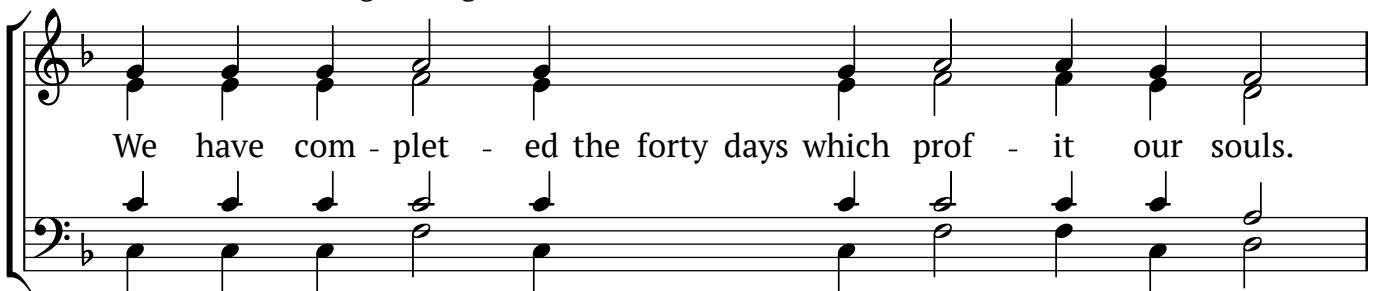
All is possible! All things serve and sub-mit to Thee, O lov - ing Lord.



O our Sa-rior, glo - ry to Thee!

*in the same tone, by Andrew the Blind*

Now and ever and unto ages of ages. Amen.



We have com - plet - ed the forty days which prof - it our souls.



Let us sing: "Rejoice, city of Bethany, home of La - za - rus!

Rejoice, Mary and Mar - tha, his sis - ters! Tomorrow Christ will

come and raise your dead bro - ther to life. Bitter and unsatisfied, hell

will hear His voice. Shaking and groaning, it will re - lease bound

La - za - rus. The assembly of He - brews will be a - mazed.

They will greet Him with palms and branch - es. Though their priests and

elders look on Him with en - vy and mal - ice, the children shall praise

Him in song: "Blessed is He that comes in the name of the Lord,

the King of Is - ra - el!"