

Verses at “Lord, I call”

Friday of the fourth week of the Great Fast

In the seventh tone

10. Bring my soul out of prison, that I may give thanks to Thy name.

Mysoul's no - bility has been enslaved to pas-sions; like a beast, I cannot lift

The first system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords and single notes, while the bass staff contains a simple bass line. The lyrics are written below the treble staff.

up my eyes to Thee, O Most High. But bow - ing down, O Christ, I pray like

The second system of musical notation continues the melody and bass line from the first system. The lyrics are written below the treble staff.

the pub - li - can and cry: “Have mercy on me, O God, and save me!”

The third system of musical notation concludes the hymn with a final cadence. The lyrics are written below the treble staff.

9. The righteous will surround me; for Thou wilt deal bountifully with me.

Repeat: “Now is the acceptable time...”

Then four stichera for the martyrs in the tone of the week.

8. Out of the depths I cry to Thee, O Lord. Lord, hear my voice.
(and the first sticheron to the martyrs)

7. Let Thine ears be attentive to the voice of my supplications.
(and the second sticheron to the martyrs)

6. If Thou, O Lord, shouldest mark iniquities, Lord, who could stand? But there is forgiveness with Thee.
(and the third sticheron to the martyrs)

5. For Thy name's sake I have waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.
(and the fourth sticheron to the martyrs)

*Then four stichera from the menaion.
If only three stichera are given, repeat the first.*

4. From the morning watch until night, from the morning watch, let Israel hope on the Lord.

3. For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

2. Praise the Lord, all nations; praise Him, all peoples.

1. For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Glory to the Father and to the Son and to the Holy Spirit.
(and the doxastikon for the departed in the tone of the week)

Now and ever and unto ages of ages. Amen.
(and the dogmatikon in the tone of the week)