

Verses at “Lord, I call”

Friday of the third week of the Great Fast

In the seventh tone

10. Bring my soul out of prison, that I may give thanks to Thy name.

I turned a - way from Thy grace like the Pro - di - gal. I wasted

The first system of musical notation for the hymn. It consists of a treble and bass staff joined by a brace on the left. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "I turned a - way from Thy grace like the Pro - di - gal. I wasted".

the rich - es of Thy kind - ness, O Lord. Now I run to Thee and cry, O

The second system of musical notation. The lyrics are: "the rich - es of Thy kind - ness, O Lord. Now I run to Thee and cry, O".

com - pas - sion - ate one: “I have sinned, O God, have mer - cy on me!”

The third system of musical notation. The lyrics are: "com - pas - sion - ate one: “I have sinned, O God, have mer - cy on me!”".

9. The righteous will surround me; for Thou wilt deal bountifully with me.

Repeat: “Now is the acceptable time...”

Then four stichera for the martyrs in the tone of the week.

8. Out of the depths I cry to Thee, O Lord. Lord, hear my voice.
(and the first sticheron to the martyrs)

7. Let Thine ears be attentive to the voice of my supplications.
(and the second sticheron to the martyrs)

6. If Thou, O Lord, shouldest mark iniquities, Lord, who could stand? But there is forgiveness with Thee.
(and the third sticheron to the martyrs)

5. For Thy name's sake I have waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.
(and the fourth sticheron to the martyrs)

*Then four stichera from the menaion.
If only three stichera are given, repeat the first.*

4. From the morning watch until night, from the morning watch, let Israel hope on the Lord.

3. For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

2. Praise the Lord, all nations; praise Him, all peoples.

1. For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Glory to the Father and to the Son and to the Holy Spirit.
(and the doxastikon for the departed in the tone of the week)

Now and ever and unto ages of ages. Amen.
(and the dogmatikon in the tone of the week)