

# Verses at “Lord, I call”

## Great and Holy Monday

*In the first tone*

10. Bring my soul out of prison, that I may give thanks to Thy name.

As the Lord was going to His volun-ta - ry Pas - sion, He said to the A - pos - tles

on the way: “Be-hold, we go up to Je - ru - sa - lem, and the Son of Man

shall be delivered up, as it is writ - ten of Him.” Come, therefore, let us

al - so go with Him, pu - ri - fied in mind. Let us be crucified with

Him and die through Him to the plea-sures of this life. Then we shall live with

Him and hear Him say: "I go no more to the earthly Jerusalem to suffer,

but to My Father and your Father, to My God and your God. I shall raise

you up to the Jerusalem on high, in the kingdom of heaven."

9. The righteous will surround me; for Thou wilt deal bountifully with me.

Repeat: "As the Lord was going to His voluntary Passion..."

*In the fifth tone*

8. Out of the depths I cry to Thee, O Lord. Lord, hear my voice.

We have reached the saving Passion of Christ our God. Let us, the faithful, glorify His

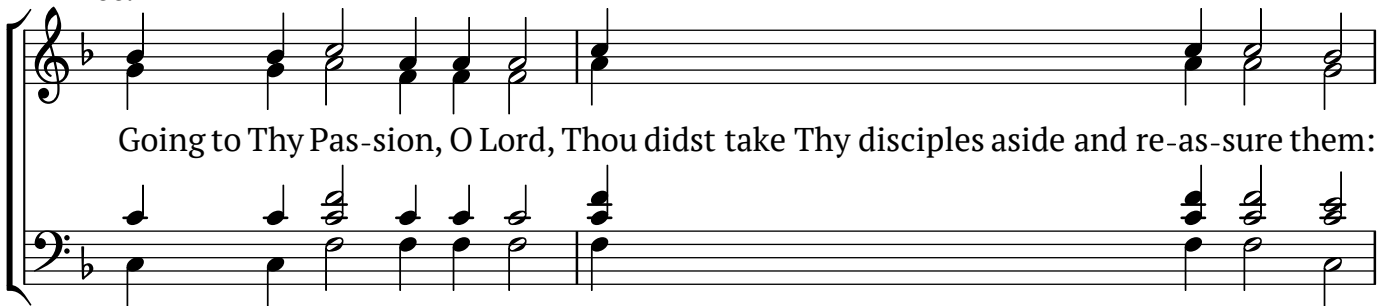
ineffable forbearance, that in His compassion He may raise us up who were



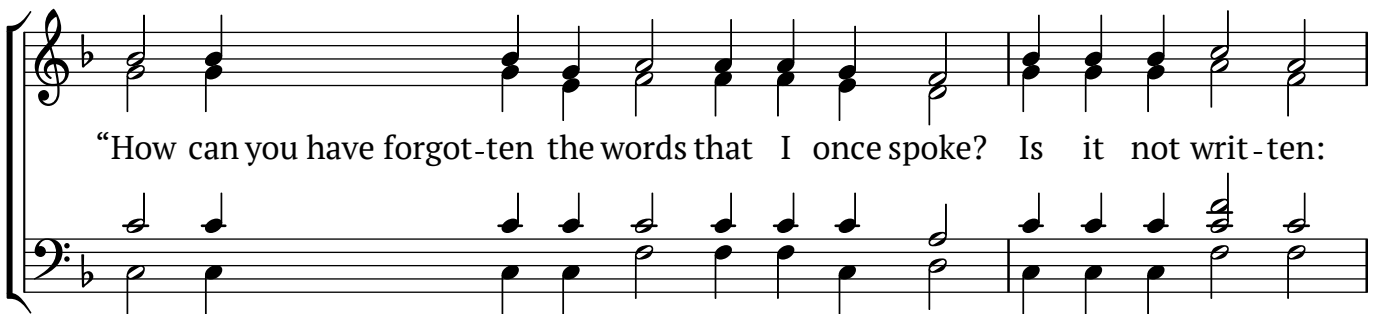
dead in sin, for He is good and loves man-kind.

7. Let Thine ears be attentive to the voice of my supplications.  
 Repeat: "We have reached the saving Passion..."

6. If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.



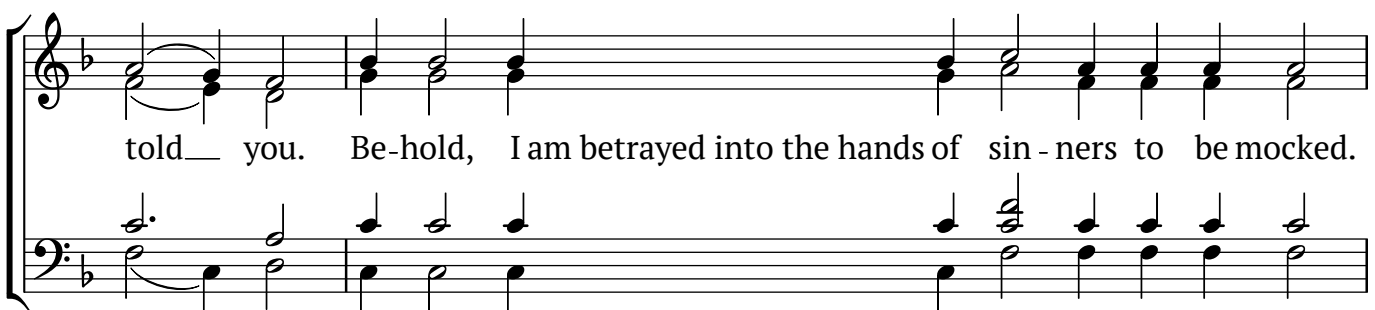
Going to Thy Pas-sion, O Lord, Thou didst take Thy disciples aside and re-as-sure them:



"How can you have forgot-ten the words that I once spoke? Is it not writ-ten:



A prophet cannot be killed but in Je - ru - sa - lem? Now is the time of which I have



told you. Be-hold, I am betrayed into the hands of sin - ners to be mocked.

They will nail Me to the cross, and deliver me up to bur - i - al, regarding Me, as a

dead man, a thing of loath - ing. Yet take courage, for I will arise on the third day,

giving to the faithful joy and life ev - er - last - ing."

5. For Thy name's sake I have waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.

*Repeat: "Going to Thy Passion, O Lord..."*

4. From the morning watch until night, from the morning watch, let Israel hope on the Lord.

The moth - er of Zebedee's chil - dren, O Lord, could not understand the

ineffable mystery of Thy dis - pen - sa - tion. She asked the hon - or of a tem - por - al

king - dom for her sons. But in - stead Thou didst prom - ise Thy friends

that they should drink the cup of death, a cup that Thou wouldst drink before

them for the cleans - ing of sins. There - fore we cry out to Thee:

“O salvation of our souls, - glo - ry to Thee.”

3. For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

*Repeat: “The mother of Zebedee’s children...”*

2. Praise the Lord, all nations; praise Him, all peoples.

Thou didst teach Thy dis - ci - ples, O Lord, to desire what is per - fect,

say - ing, "Be not like the Gentiles, who op - press the weak. It shall not be so

with you, O My dis - ci - ples, for of my own will I am poor. Let the first

among you, therefore, be the ser - vant of all; let the ruler be like those

who are ruled; let him who is first be like the last. For I have come

to serve Adam in his pov - er - ty, and to give my life as a ransom for

the many who cry to me: O Lord, - glo - ry to Thee!

1. For His mercy is abundant towards us; and the truth of the Lord endureth for ever.  
Repeat: "Thou didst teach Thy disciples, O Lord..."

***In the eighth tone***

Glory to the Father and to the Son and to the Holy Spirit.

The fig tree was withered up because it was un - fruit - ful. We should fear

the same punishment, O breth - ren, and bring worthy fruits of re -

pen-tance to Christ, who brings to us great mer - cy.

Now and ever and unto ages of ages. Amen.

The ser-pent found a second Eve in the Egyptian wo - man, and plotted the fall of

Joseph through words of flat - ter - y, but, leaving behind his gar - ment,

Jo - seph fled from sin. He was naked but unashamed, like A - dam

be - fore the fall. Through his prayers, O Christ, have mer - cy on us.