

SUNDAY OF ORTHODOXY

Sunday Evening Vespers

Lord, I call... 10 stichera are sung: 4 stichera of repentance in the Tone of the week, and then the following 3 from the Triodion.

6. If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

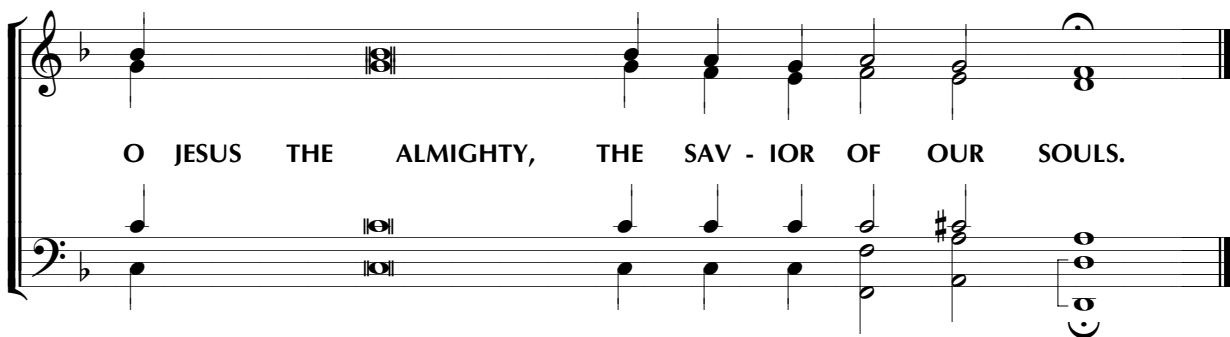
Tone 4
Verse 5

GRANT ME REVERENCE, SEPARATION FROM EVIL AND PERFECT O - BE - DI - ENCE,

FOR I AM NOW IMMERSED IN THE PAS - SIONS OF THE FLESH, SEP - A - RA -

TED FROM THEE AND COMPLETELY WITH - OUT HOPE O MY GOD, KING

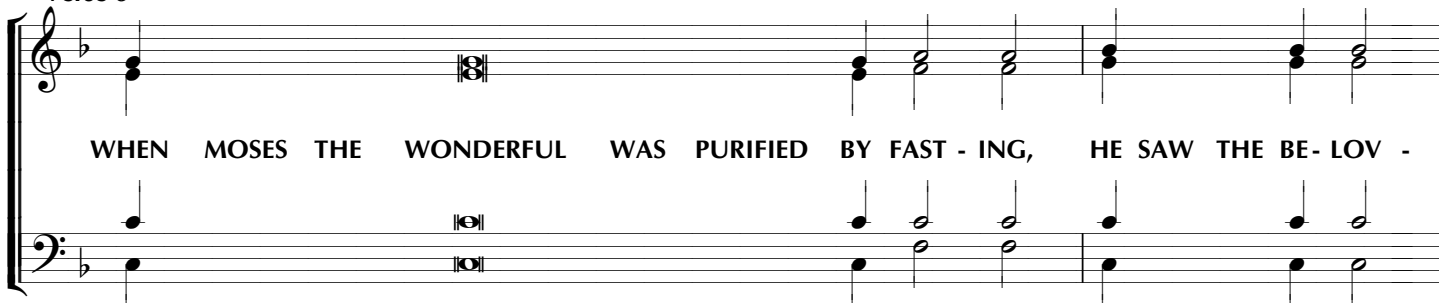
OF ALL. SAVE ME, THY PRODIGAL SON, BY THY GREAT GOOD - NESS,



O JESUS THE ALMIGHTY, THE SAV - IOR OF OUR SOULS.

5. For Thy name's sake I wait for Thee, O Lord. My soul has waited for Thy word, my soul has hoped on the Lord.

Verse 6



WHEN MOSES THE WONDERFUL WAS PURIFIED BY FAST - ING, HE SAW THE BE - LOV -



ED ONE, THERE - FORE IMITATE HIM, MY HUM - BLE SOUL, AND HURRY TO BE



PURIFIED OF ALL E - VIL, DUR - ING THESE DAYS OF AB - STIN - ENCE; THAT



THE LORD MAY GRANT FOR - GIVE - NESS TO YOU, SO THAT YOU MAY BE - HOLD HIM;

FOR HE IS THE ALMIGHTY, GRACIOUS LORD AND THE LOV - ER OF MAN.

4. From the morning watch until night, from the morning watch, let Israel hope on the Lord.

Verse 7

LET US, O BRETHREN, BEGIN THE SECOND WEEK OF THE FAST, FULFILLING IT

DAY BY DAY WITH RE - JOIC - ING, MAK - ING UNTO OURSELVES, LIKE ELIJAH

THE TISH - BITE, A FIERY CHARIOT OF THE GREAT CARDINAL VIR - TUES,

ELEVATING OUR MINDS BY SUB - DU - ING OUR PAS - SIONS, ARM - ING OUR -

Musical score for a hymn. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in a key with one flat (B-flat). The music consists of chords and single notes. The lyrics are: SELVES WITH PUR - I - TY TO DRIVE AWAY AND SUB - DUE THE EN - E - MY.

This is followed by 3 stikhera from the Menaion; Glory, now and ever... and the Theotokion also from the Menaion.

O GLADSOME LIGHT

GREAT PROKIMENON

Thou has given an inheritance, O Lord, to
them that fear Thy Name.

APOSTICHA

Tone 8
Verses 1 and 2

COME, LET US CLEANSE OURSELVES WITH MERCY AND HELP FOR THE POOR,

NOT BLOWING A TRUMPET OR REVEALING WHAT WE ACHIEVE IN CHAR - I - TY;

NOT LETTING OUR LEFT HAND KNOW WHAT OUR RIGHT HAND IS DO - ING,

AND VANITY DO AWAY WITH WORKS OF CHAR - I - TY BUT CONFESS SECRETLY WITH HIM WHO

KNOWS OUR SE - CRETS; FATHER, FORGIVE US OUR SINS FOR THOU LOV - EST MAN - KIND.

Twice

1. To Thee, I lift up my eyes, O Thou who art enthroned in the heavens. Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, till He have mercy upon us.

2. Have mercy on us, O Lord, have mercy on us, for we have had more than enough of contempt; too long has our soul been sated with the scorn of those who are at ease, the contempt of the proud.

Verse 3

O HO - LY MAR - TYRS OF THE LORD, YOUR RELICS SANCTIFY EVERY PLACE AND

HEAL DIS - EAS - ES WE IMPLORE YOU TO IN - TER - CEDE FOR US WITH

THE LORD THAT HE MAY SAVE OUR SOULS FROM THE SNARE OF THE EN - E - MY.

Glory, now and ever in the same tone: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O MO - THER ALL PURE, YOU ARE FULL OF GRACE. THE CHOIRS OF ANGELS SING

HYMNS OF PRAISE TO YOU, AND WE HUMANS GLORIFY THE INCOMPREHENSIBLE

WAY YOU GAVE BIRTH TO CHRIST. O THEOTOKOS INTERCEDE FOR THE

SAL - VA - TION OF OUR SOULS.