

# Beatitudes

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In Thy King-dom re-mem-ber us O Lord when Thou com - est in - to Thy

The first system of musical notation features a treble and bass clef. The treble clef part consists of a series of chords, with a repeat sign and a fermata over the final chord. The bass clef part consists of a series of notes, with a repeat sign and a fermata over the final note.

King - dom. 1. Bless-ed are the poor in spi - rit for theirs is the King-dom of

The second system of musical notation continues the piece. It begins with a repeat sign and a fermata over the first chord. The treble clef part consists of a series of chords, with a repeat sign and a fermata over the final chord. The bass clef part consists of a series of notes, with a repeat sign and a fermata over the final note.

Hea - ven. 2. Bless-ed are those who mourn for they shall be com - for -

The third system of musical notation continues the piece. It begins with a repeat sign and a fermata over the first chord. The treble clef part consists of a series of chords, with a repeat sign and a fermata over the final chord. The bass clef part consists of a series of notes, with a repeat sign and a fermata over the final note.

ted. 3. Bless - ed are the meek for they shall in - her - it the earth.

The fourth system of musical notation continues the piece. It begins with a repeat sign and a fermata over the first chord. The treble clef part consists of a series of chords, with a repeat sign and a fermata over the final chord. The bass clef part consists of a series of notes, with a repeat sign and a fermata over the final note.

4. Bless-ed are those who hun - ger and thirst af - ter right - eous - ness for they shall

The fifth system of musical notation continues the piece. It begins with a repeat sign and a fermata over the first chord. The treble clef part consists of a series of chords, with a repeat sign and a fermata over the final chord. The bass clef part consists of a series of notes, with a repeat sign and a fermata over the final note.

be filled. 5. Bless - ed are the mer - ci - ful for they shall ob - tain mer -

cy. 6. Bless - ed are the pure in heart for they shall see God.

7. Bless - ed are the peace - ma - kers for they shall be called the sons of

God. 7. Bless - ed are those who are per - se - cu - ted for right - eous - ness sake

for theirs is the King - dom of Hea - ven. 9. Bless - ed are you when men shall re -



vile you and per - se-cute you and shall say all man-ner of e - vil a - gainst you



false - ly for my sake. Re-joice and be ex-ceed - ing - ly glad for great is your



re - ward in Hea - ven.